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Onkelos Numbers

Translation of Onkelos in the desert
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Translation of Onkelos on the Desert

Chapter 1

And Moses and Aaron abode in the wilderness of Zebulun, in the tabernacle of the congregation, in the wilderness of Jericho, in the wilderness of Tabernacle of
the congregation And for Elah, all the tribes of Israel, the sons of Elah

And the son of Jehohanan was a mighty man of valor, a man of great power, of the tribe of Shebta, a man of great power, of the house of his father, and he was
:And if there is no glory of the mighty, then there will be a power for Reuben Elizur, son of Shedeur.
Of Simeon, Shelumiel, son of Zurishaddai:
Of Judah, Nahshon, son of Amminadab:
Of Issachar, Nethanel, son of Zoar
Of Zebulun: Eliab the son of Helan; Of
the children of Joseph: Of Ephraim: Elishama the son of Ammihud; Of Manasseh: Gamaliel the son of Pedahzur.
For Benjamin: Abidan son of Gideoni
:For I will be a servant of my father Ammishaddai
For Asher: Pagiel son of Ochran:
For Gad: Elisap son of Deuel
For Naphtali: Ahirah Bar-Enan
:Alain Me'arei Knesset Rabbis Shibtei Abathaton Rishis Alphaia Disrael Inon
And Moses and Aaron the son of Geberiah returned unto the place where they were, and
they were gathered together in Shema, and in all the cities of the land of Canaan, and they were gathered together in the house of their fathers
in Minyan: Shema was twenty years old, and Elah was twenty years old.
These are the names of the sons of Reuben, which Moses and Menan
numbered in the wilderness of Sin: and these are the sons of Reuben in the wilderness of Israel, according to their generations, according to their families One and a half hundred

The sons of Simeon were born to their families, to the house of their fathers, by their number, from the tribe of Shimon, by their number, from the tribe of Shimon, by their number, from the tribe of Golgol, by their number: all the people of Dekor, from the tribe of Bar, twenty
years old; and for Elah, all the people of Hela: by their number, by the tribe of Shimon, five and nine thousand and one hundred.
The sons of Gad were born to be planted in the house of their fathers in the tribe of Shemahan, twenty years old. And for Elah: all the
descendants of Hela, from the tribe of Shemahan, forty-five thousand and one hundred and
fifty. The sons of Judah were born to be planted in the house of their fathers in the tribe of Shemahan, twenty years old. And for Elah, all the
families of Helah: from the tribe of Judah, seventy-two thousand and four hundred, of
the children of Issachar, born to their fathers' houses, in the tribe of Shemahan, twenty-two years. And for Elah, all the families of Helah: from the
tribe of Shemahan, fifty-two thousand and four hundred.
The children of Zebulun, according to their generations, by their father's house, were of Shemaiah the son of Shemaiah, twenty years old:
and of Elah, all the sons of Helah:
those that were numbered of them, of the tribe of Zebulun, were fifty and seven thousand and four hundred.
Of the children of Joseph, of the children of Ephraim, those that were born to their fathers' houses in the tribe of Shemahan, were twenty-five thousand: and of Elah,
all the families of Hela: of the children of Manasseh, of the tribe of Ephraim,
forty-five thousand and five hundred. From twenty years old and from Elah: all the families of Hela: from the tribe of Dimnasheh, they numbered
three thousand and one thousand and two hundred.

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Of the children of Benjamin, those that were numbered according to their families, by the tribe of Benjamin, were twenty thousand and five thousand and four hundred. Of the children of
Dan, those that were numbered according to their families, by the tribe of Benjamin, were twenty thousand and five thousand and four hundred. And for Elah: all the families of Hela: their number from the tribe of Dedan, from the tribe of Tin and Teren, a thousand and seven hundred.

The children of Asher were born to be planted in the house of their fathers in the tribe of Shemahan, twenty years old. And for Elah: all the families of Hela: the children of Asher,
forty-one thousand and five hundred. The children of Naphtali were born to be planted in the house of their fathers in the tribe of Shemahan, twenty years old. And above all: all Nefek Hila: from Niyonyhon to Shevta Danphtali fifty and three thousand and four hundred

And the number of the children of Israel, which Moses and Aaron and the elders of Israel had chosen, were ten men, men of valor, one of the house of their fathers: and they
were all the number of the children of Israel, of the house of their fathers, from the age of ten years, and for Elah, every man of the house of Helah in Israel.
:And the whole company of the people was one hundred and thirty thousand and five hundred and fifty.
:And as for the tribe of Sheba, they shall not be divided among them.
And Moses was with him all night long.
: "You shall not be a slave of the tribe of Sheba, nor shall you be a slave of Husban, nor shall you be accepted by the people of Israel."
And you shall give to the Levites from me over the tabernacle of the testimony, and over all my offerings, and over all my offerings, which they shall not charge: the tabernacle, and the tabernacle of all my offerings
And from the tabernacle that is to be taken down, he shall give it to the Levites: and from the ministers of the tabernacle that is to be set up, he shall give it to the Levites,
and he shall bring it near: and the children of Israel shall be righteous, every man over my statutes, and every man over
the ceremonies of their armies, and for my Levites, righteous, righteous, for the tabernacle of the testimony, and there shall be no blemish upon the seat of my mouth. Israel: The Levites will be given the tabernacle of the testimony.
And the children of Israel served him according to all that Moses commanded them.

Chapter 2

And it came to pass at night, that Moses and Aaron went up to the
city of the LORD, and said, "Let us go up to the city of the LORD, and let

And the firstborn of the tribe of Judah, Nahshon the son of Amminadab, was the son of Hiram, the son of Reuben, the son of Aminadab.

: And Hailiah and Minniyhon Shabein and Arbea Alpin and Shit Moah
And the shr'n smykin, my lord, Shivta Diyishchar, and Raba Livni Yishchar, Nathanael bar Tzu'ar: and Hailiah, and Meninuhi, Hamshein, and Arba'a Alpin. and forty months
:Shibta Dizbulun and Rabbah of the sons of Zebulun: Eliab the son of Helon: and his host
and his number were five and seven thousand and four hundred, all the number of the tribe of
Judah was one hundred and eighty, and Shita eleven thousand and four hundred for their host in the east: Nathalin: The tribe of Reuben, southward, for their
host and Rabbah of the sons of Reuben. Elisor Bar Shdeior
: And the men of Ninuhi were forty-five and fifty-five months.
And the chief of the sons of Simeon was Shelumiel, the son of Zurishaddai: and his army and his men were five thousand and nine hundred.

And the tribe of Gad and Reba, the sons of Gad, Eliasaph the son of Reuel.
And their host and their number were forty and five thousand and six hundred and five: all the number of the
host of the tribe of Reuben was one hundred and five thousand and four hundred and five: in their host they took

And the tabernacle of the covenant of Levi was taken from the house of the covenant, as it is written, as a man is taken from his own house: for their ceremonies.
:The tribe of Ephraim, the tribe of Hilihon, the tribe of Arava, and the tribe of the children of Ephraim, Elishama the son of Ammihud
And his army and his men were forty thousand and five hundred: and the chief of
the tribe of Dimnasheh and Reba of the sons of Manasseh was Gamaliel the son of Pedahzur: and his army and his men
were thirty thousand and five hundred.
:And the tribe of Benjamin, and the fourth of the children of Benjamin, Abidan the son of Gideoni.
: And the soldiers of Menionihon Taltin and Hamsha Alpin and Arbe Moah
All the men of Ephraim were one hundred, and the men of Timna were one thousand, and one hundred for their troops in Telita, which they took.

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The tribe of Dan was led by Zipporah, the son of Ammishaddai. His army was numbered at Ten and Ten thousand, seven hundred.

:And I will give you the name of Sheran, the son of Aloha, the son of Asher, and the son of Reba, the son of Asher, Pagiel the son of Ochran.
: And the soldiers of Menionihon, one and a half and one and a half months
And the tribe of Naphtali: and the fourth of the children of Naphtali, Ahira the son of Enan.
: And Hailiya and Minniyhon Hamshin and Talta Alpin and Arbe Moah
All the Minyaniya for the ministry of Dan were one hundred and five, and seven thousand and six hundred in the city of Batratha, and they took:
for their ceremonies
The number of the children of Israel according to the house of their fathers, all the number of the children of Israel according to their armies, were one hundred and thirty thousand and five hundred and fifty.
And if you do not be afraid of the people of Israel, as I have commanded you, so be it with Moses.
And the children of Israel did according to all that Moses commanded, as a shepard for their ceremonies, and as a man for their seed for the house of their father.

Chapter 3

And the birth of Aaron and Moses was on the same day, and Moses was in the Torah of the Sinai: and the sons of Aaron were
Nadab and Abihu, Eleazar and Ithamar.
:And the sons of Aaron the priest, whom I have taught, shall not offer a sacrifice to the Lord.
And Nadab and Abihu died before them, and they were in the wilderness of Dzin, and they were in the wilderness of Benin: and it was not for them that Eleazar and Ithamar were in the presence of Aaron their father.
And Moses was with him all night long.
:The tribe of Sheba, the tribe of Deli, and the tribe of Vahtim, the tribe of Yathiah, before Aaron the priest, and the tribe of Shimshon, the tribe of Yathiah.
And thou shalt set the tabernacle of the congregation before the tabernacle of the congregation, and the tabernacle of the congregation before the tabernacle of the congregation: and thou shalt set the tabernacle of the congregation before the tabernacle of the congregation: and thou shalt give the tabernacle of the Levites unto Aaron, and unto the sons of Levi, which are the children of Israel, eventes unto Aaron, and unto the sons of Levites And Aaron and his sons, the sons of Teman and the sons of Jethro,
And I will bring the Levites from the tribe of the children of Israel, and all the people of the land of Israel shall be gathered together: and I will bring them together, and they And Moses went out into the
wilderness of Sinai to the wilderness of Ma'mar: and the children of Levi, the children of the house of their father, to the seed of their seed, all the children of Israel, from the well of Jericho, and from Elah, they shall be numbered. And the children of
Levi shall be numbered according to their families, as I commanded you. And
these are the children of Levi by their families: Gershon, and Kehat, and Merari, and Shimei: and the children of Shemaah The sons of Gershon according to their families: and the sons of Kohath according to their families: Amram, and Izhar,
Hebron, and Uzziel.

And the sons of Merari, to the seed of Mahli and Moshi, to the seed of Levi, to the house of their fathers: to Gershon, to the seed of my sons, and to the seed of Shimei, to the seed of Gershon: of Minnihan, by the seed of Minnihan, all that were numbered from the
river of Jericho, and of Elah, of Minnihan, seven thousand and five hundred.
Gershon's seed: Behind the tabernacle of Yishron in the plain
And the chief of the house of Aba of the house of Gershon was Elisap the son of Lael.
And the children of Gershon were given in the tabernacle of Zimnah, and the tabernacle of Hophaiah, and the tabernacle of Zimnah, and the tabernacle of the house of the LORD LORD, and the tabernacle of the LORD, and the tabernacle of the LORD, and the tabernacle of the LORD, and the tabern
Uzziel, the son of Alon, was the seed of
Kohath, in the measure of all the land of the land of Bar-Yarhah, and of Elah, a thousand and one hundred, and of the pure waters of the holy place: the seed of the
sons of Kohath, Jezreel, on the side of Damascus, eastward.

And the chief of the house of Aba, to the seed of Kohath, Elizaphan the son of Uzziel,
and Matarthon, Arona, and Pethorah, and Menaratha, and Madaba, and the holy things, which were in the city of Samson, and in the city of Perasa, and in all the fields:
And I will sprinkle blood upon the chief of the Levites, Eleazar the son of Aaron the priest, from the heave offering of my hands, from the holy offering: the holy offering
For Merari, the seed of Mahli, and for Moses, the seed of Elin, the seed of Merari: and for Minyan, the seed of Minyan,
all the children of Dekorah from the river of Jerah, and for Elah, the seed of Alpin and Matan: and the chief of the house of Aba, for
the seed of Merari, Zuriel the son of Abihail, on the side of Damascus, the tabernacle of Jezreel, and the portion of the children of Merari, by the side of the tabernacle, the right hand of Ziphna, and the portion of the children of Merari, by the side of the tabernacle. And my paths, and my pillars, and my foundations, and all my ways, and all: my worship

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And the pillars of the tabernacle, the tabernacle of the congregation, and the pillars of the altar,
and the pillars of

All the Levites, whom Moses and Aaron commanded, were to sow their seed, all the number of them from the east to the west: and for the height, ten and thirty thousand.
And I said unto Moses, From all the people of Bocheru, which I commanded the children of Israel, from the well of Jerah, and from Elah, and from Kabel, even from
Minyan: Wherefore come near, and come near before me, I will pass over all the people of Bocheru, and the people of Be'er-e-Airah shall pass over all: Bocheru, the people of Be'er-e-Airah, shall pass over all.
And Moses numbered all the children of Israel, and these were all the children of Bukhara, according to the number of the children of Shemahan from the river of Jericho, and for Elah, according to the number of their families, ten thousand and thirty: of them were twelve thousand and seventy, and thirty.
And Moses was with him all night long.
The Levites came near, all the people of Israel were afraid, and the Levites were afraid, and the Levites were afraid, and the Levites were afraid. They were afraid of the Levites, and the
Levites were afraid of the Levites. They
And thou shalt bring five thousand stones unto Golgotha, and thou shalt bring twenty thousand stones from the fountain of stones.
And Moses gave the silver of the atonement of Purkan, of the atonement of Diatirin,
for the atonement of the Levites, of the children of Israel, a thousand shekels of silver, and a hundred shekels, and five shekels of silver, for the atonement of the sanctuary, and Moses gave the silver of the atonement of Parikaiah, for the
atonement of the sanctuary It seems that as much as I am, so much will be for Moses.

Chapter 4

And it came to pass in the morning, that Moses and Aaron spake
unto him, saying, The children of Kohath were given the inheritance of the children of Levi, even of the families of their fathers.
From the age of thirty-two years, and from the age of fifty years, all the days of my illness, for the servant of the tabernacle, are: time

:The law of the sons of Kohath in the tabernacle of the sanctuary, the holy of holies
And Aaron and his sons shall burn the fire of the Lord in the fire of the Lord, and they shall take the cover of the mercy seat, and they shall put in it the
cover of the ark of the testimony, and they shall put on it a censer of fine linen, a cinnabar of fine linen, and they shall spread it on a cloth of fine
linen, and they shall put on it And the house of Bezekia: and the house of Michalatha, and the house of Kassovath, and the house of Tedirah, and the house of Aloha, and the house of Zechariah All the men of Misha will be used
in this way.

And they shall give it, and they shall give all the manna to the hopper of the tabernacle of the congregation, and
they shall give it upon the altar of Jericho, and upon the altar of the golden altar, and they shall spread it upon the cloth of the tikhla, and they shall cover it
with the hopper of the tabernacle of the congregation, and they shall equalize it: And they shall give it unto the tikhla, and they shall cover it with They will dwell in the valley of Damascus, and they will be scattered over Jericho.
:And they shall make a sacrifice of burnt offering, and shall spread my altar in a purple cloth.
And they shall offer the high places of all the manna, which are the seven, the high places of the plain In the charge of the Levites and the Levites, the sons of Kohath shall be called to the charge, and they shall not come near to the holy things, and they shall not die without the charge of the
sons of Kohath in the tabernacle: time.

And I will give to Eleazar the son of Aaron the priest the office of burning incense, and of burning incense in the sanctuary, and of burning incense in the sanctuary: and he shall burn incense in the sanctuary, and
And Moses and Aaron said to the people, "You shall not put the
tribe of Sheba, the seed of the house of the LORD, in the land of the Levites,
and their service shall be for a blessing and for a curse, and they shall not die in their offerings for the sanctuary of the sanctuary of Aaron and for my sons, and they shall be appointed men by men over the priests and for the priests."
And the scribes shall not be able to see the secret of the holy things, and they shall not die. And
Moses shall be with him by night for a sign.

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:The descendants of Gershon were given the land of Hushab, but they did not belong to the family of their fathers for their inheritance.
From the bar of three hundred years and from Elah to the bar of fifty years, Timnai Yathon will be all my days, from Heila to Heila to Miflach:
Falhana in the tabernacle of Zimna
The law of the sower of the Gershon seed, for the sower and for the sower
And they shall take the tabernacle of

And the house of the Lord, In the land of Matara, all the tribes of the Gershonites: in the land of Palchan, the seed of the sons of Gershon, in the tabernacle of Zimna, and in Matartahon, in the hand of Ithamar, son of Aaron the priest.

The sons of Merari: To the house of their father, Timnai, they were numbered.
From the beginning of the thirty-sixth year, and until the end of the fifty-sixth year, all the laws of the land of the land of the field shall be
given: the tabernacle of time, and the purpose of their construction for each field in the tabernacle of time, the sides of the
tabernacle, and its walls, and its pillars: and its pillars and its pillars, And for every field: And in Bishmahan, eight hundred, according to the number of the fields of the field of the
children of Merari, for every field in the tabernacle of the tabernacle of Zimna, in the hand of Ithamar, the son of Aaron the priest.
And Moses and Aaron and the chief of the congregation of the children of Kohath, to sow their seed, and to the house of their
fathers: from the beginning of the three hundred and fifty years, and from Elah, and even unto the beginning of the fifty years, all the days of Lahilah,
and Palhana, in the tabernacle of Zimnah: and these are their numbers for their seed, ten thousand
seven hundred and fifty, besides the numbers of the seed of Kohath, all The tabernacle was on the right side, and Moses and Aaron were on the right side, as Moses
had said. And the sons of Gershon were numbered by their families and by their fathers' houses.
From the beginning of the year, and from

The number of the descendants of the Gershonites, all the divisions of the tabernacle on the south side, was given to Moses and Aaron by lot:
and the number of the descendants of the Merarites by their divisions by their fathers' houses.
From the third year and the fifth year, all the days of the harvest of the land of the Philistines in the tabernacle of Zimna: and these are their numbers for their sowing, a thousand and one thousand and two.
:And the number of the seed of the sons of Merari, which Moses and Aaron commanded, according to the saying of the LORD,
All the congregation of the Levites, according to the command of Moses and Aaron and the leaders of Israel, shall be given to them by their fathers' houses.
From the third year of the covenant, and from the fifth year of the covenant, all the days of the covenant

According to the saying of the Lord, there shall be a man in the land of the children of Israel, every man upon his ploughmen and upon his heifers, and this is my number:
The Lord shall be the God of Moses.

Chapter 5

And Moses was with him all night long.
The children of Israel shall be commanded, and they shall send from the land of the LORD every scoundrel, and every scoundrel, and every scoundrel for those who are
unclean in spirit: every man from the womb even unto the womb shall be sent unto the LORD, and they shall not return unto the LORD, but they shall serve him: I will set up my law among them.
And the children of Israel shall serve him, and they shall send him away to the wilderness, to serve him, as it was with Moses that night: the children of Israel shall serve him.
And Moses was with him all night long.
And the children of Israel said unto him, If any man shall give a bondman, of all the debtors of a man, to whom he hath sworn, he shall be a bondman: and the man shall be a bondman,
and they shall know the debt of his debtors, and shall write down the debt of his debtors, and his fifths, and Joseph shall add unto his brother, and shall give: to push him
And if a man be free from sin, and come to the priest, he shall bring a sin offering, and he shall make atonement for himself in the house of the
LORD: and every sin offering, and every holy thing of the children of Israel, shall be offered to the priest.
And the man of the tithe of the holy things, Delilah, was Jehon, the man of the covenant, to give to the priest Delilah, and
he was with Moses at night, for the time of the Lord.
: Speak with the children of Israel, and let thy servant be a man of valor, and let him go forth, and let him lie in the midst of the land of Egypt.

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And a man shall lie down, and she shall be a seat in the sight of Baal, and a matron, and she shall bear children, and she shall bear children: and she shall not be united.
And if a spirit of jealousy comes upon the high priest, and he brings a burnt offering, and it does not bring a burnt offering, then a man shall bring a burnt offering to the priest, and he shall offer a burnt offering, a ram of
the sin For the son of Aryeh, a jealous offering, is an offering: a burnt offering, a burnt offering: and he shall bring the altar near, and set it before it, and he shall make an altar of beaten work, of beaten work, and of fine flour: and he shall make an altar of beaten work, of beaten work, and of beaten work: and he shall make an altar of beaten work, and
shall give unto the LORD.

And the priest arose, and gave it to him before, and Pharaoh, when he saw that it was a gift of a woman, and he was jealous of her, and he knew that it was a gift of a woman: and the gift of a woman was a gift of a woman, and he knew that it Zacchaeus from the waters of the
sea,

And you, O lion, have turned aside from your masters, and you have turned back, and the man in you has fallen, O lion, from your masters.
And in the days of your priesthood, you will give in a humble manner, and you will say to your priesthood, "Give to the Lord, O Lord, your hand will be stretched out and your heart will be lifted up." In the body of your people, in gold, O Lord, your thighs will be stretched out, and your afflictions will be lifted up.
And he shall pour out water of bitter water upon my belly, and shall drink it, and shall say, Amen: Amen: And he shall write the name of the LORD in a book,
and shall blot it out with bitter water: And he shall make me drink the name of the LORD, and shall drink the water of
bitter water upon my belly, and shall drink the water of bitter water upon my belly, and shall drink it. And the priest shall bring the offering of
the sin offering, and the priest shall bring it before the altar, and he shall bring it near: for the altar

And he shall gather a priest from the bottom of the altar, and shall pour it out for the altar, and shall cut it as he pours out water, and shall pour it out for the altar
Shoot And he will give us water to drink, and it will be seen whether you have turned back and lied, and lied in Baalah, and water will be brought out of it, flowing with bitterness.
And she shall be afflicted, and her thighs shall be melted, and she shall be given to the people to be circumcised.
And if you do not return, you will give and she will be strong and she will be a witness, and she will be a witness:
if you show me your jealousy, I will turn away from you, you will give a mountain from Baalah, and if
you return, or a man, I will pass by, my spirit of jealousy, and I will buy, you will give, and he will rise, you will give before him, and he will serve him: so you will show me all this.
And Zacchaeus was a great man, and he gave, and received, and gave, and received.

Chapter 6

And Moses was with him all night long.
Speak to the children of Israel, and say to them, "A man who has a vow of separation from his father, and a woman From our bodies, from our bodies, from our

bodies, and even from our bodies, we cannot contain.

All the days of the vow of a Nizari, a number shall not pass over his hair until the day of his separation, the day before he is consecrated: it shall be the number of the hairs of his hair.
Every day of the Nazarite's separation is a holy one, and every night The day of his visitation: On
the day of his coming, he will shave his head and on the day of his appearance, he will be like the children of Jonah, who will be happy to see him in the house of the
Lord: time

And the priest shall offer one for sin, and the other for the burnt offering, and shall make atonement for the burnt offering, and shall sanctify the altar of the Lord, and shall sanctify the altar of the Lord: on that day shall it be
And Yazer said before, "The days of the Nizari were long, and I would have said, 'Bar Shatiya is a sin, and the days of my former days will be a time of my destruction.'"
The Nizari returned. "And
surely you will see a Nizari who is afraid on the day of peace, the days of the Nizari, and I would have come to destroy the dwelling place of Zimna."
And he brought near the sacrifice of the firstborn, and said, Amer the son of Shetah Shelemah, one heifer for a sin offering: and Imartha the daughter of Shetah Shelemah said, For a sin offering, and for a sin offering, one heifer for a holy
consecration, and a basket of fattened lambs, beaten with oil, and a basket of fattened lambs, anointed with oil, and anointed with oil, and anointed with oil:
and they shall be sanctified.
And the priest shall come near before him, and shall offer his sin offering and his trespass offering.

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And when he saw that the priest had made a covenant with the holy place, he would put it on the altar of the priest, and the priest would put it on
the altar of the priest, and the priest would put it on the altar of the priest, and the priest would shave the hair of the priest's head, and he would put it on the altar of the priest In the case of a
clean person, a clean person shall be cleansed from a clean person, and a clean person shall be cleansed from a clean person. And he shall give into the hands of the Nazirite the hair of the head of the Nazarite.
And he shall burn incense before the LORD, and

That's what I read, Dinzira.

And Moses was with him all night long.
:Speak to Aaron and his sons, saying, "Thus you shall bless the children of Israel, saying, 'Thy name shall be your name, and thy name shall be your name.'" :May the Lord bless
you, O Lord: May his dwelling place be with you and have mercy on you.
:May the Lord turn his face toward you and grant you peace.
And the blessing of my name shall be upon the children of Israel, and I will bless them.

Chapter 7

And it came to pass on the day of the tenth of Moses, that he should make the tabernacle, and the rabbi of it, and the holy of it, and the kal manoah of it, and the kal manoah of it, and the rabbi of it, and the holyrabbi of it, and the holy of it, and the rabbi of it, and the rabbi of it, and the holy of it, and the rabbi of it, and the rabbi of it, and the rabbi of it, and the holy of it, and the rabbi of it, and the rabbi of it, and the rabbi

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The offerings of the Lord shall be of fine silver, one hundred shekels, and seven shekels of silver, one shekel of silver, one shekel of silver: and seven shekels of silver, with the holy stones, shall be anointed with oil for a gift.
:Bazika, a piece of gold weighing ten shillings, is full of incense in the sky.
:Torah, one bar, Torah, one bar
:Zafir, a bird of prey, one for sin and for the theft
of the holy things, the Torah, the Dicta of the fifth, the Gadites of the fifth, the Imranites of the sons of Shena, the fifth, the law of sacrifice: Elisur, a bird of prey, one for the sin of Shedeur
On the fifth day, the son of Shimon, Shlumiel, son of Tzurisha, offered a
sacrifice of a hundred shekels of silver, one shekel of silver, one shekel of silver, one shekel of silver, one shekel of silver: seven shekels of silver, with stones of the sanctuary, filled with oil, for a wave offering.
:Bazika, a piece of gold weighing ten shillings, is full of incense in the sky.
:Torah, one bar, Torah, one bar
:Zafiir son of Ezin, one for sin and for the
possession of the holy things, teach the children of Hamsha, the children of Hamsha, the children of Shena, the children of Hamsha, the law of sacrifice:Shelumiel son of
Zurishaddai:On the day that Rabbah came to the children of Gad, Elisaf son of Deuel
The offerings of the Lord shall be of fine silver, one hundred shekels, and seven shekels of silver, one shekel of silver, one shekel of silver: and seven shekels of silver, with the holy stones, shall be anointed with oil for a gift.
:Bazika, a piece of gold weighing ten shillings, is full of incense in the sky.
:Torah, one bar, Torah, one bar
:Zafir bar Ezin, one for sin and for the theft
of the holy things, teach the children of Hamsha, the children of Hamsha, the children of Shena, the children of Hamsha, the law of sacrifice: Elisabeth bar Deuel
On the day of the fourth coming of the children of Ephraim, Elishama the son of Ammihud
The offerings of the Lord shall be of fine silver, one hundred shekels, and seven shekels of silver, one shekel of silver, one shekel of silver: and seven shekels of silver, with the holy stones, shall be anointed with oil for a gift.
:Bazika, a piece of gold weighing ten shillings, is full of incense in the sky.
:Torah, one bar, Torah, one bar
:A bird of prey, a single bird, for its sin.
And for the possession of the holy things, they shall teach the children of Israel, saying, A fifth of the children of Israel, a
: Elishama son of Ammihud
On the day of the tabernacle of the congregation, Gamaliel the son of Paddan, the
son of Manasseh, offered a sacrifice of a hundred shekels of silver, one shekel of silver, one shekel of silver, one shekel of silver, one shekel of silver: seven shekels of silver, with the shekels of the sanctuary, filled with oil for a wave offering.
:Bazika, a piece of gold weighing ten shillings, is full of incense in the sky.
:Torah, one bar, Torah, one bar
:Zafir bar Ezin, one for sin and for the theft of the
holy things, teach the Torah, teach the Dikhrin, five goats, five, say the sons of Shena, five, the law of sacrifice: Gamaliel bar Pedahzur

On the ninth day of the month, Rabbah for the children of Benjamin, Abidan the son of Gideoni
The offerings of the Lord shall be of fine silver, one hundred shekels, and seven shekels of silver, one shekel of silver, one shekel of silver: and seven shekels of silver, with the holy stones, shall be anointed with oil for a gift.
:Bazika, a piece of gold weighing ten shillings, is full of incense in the sky.
:Torah, one bar, Torah, one bar
:Zafiir son of Ezin, one for sin and for the theft of
the holy things, teach them to eat the fifth of the lambs of Matkalah Mizraqa, one of the silver plates of Matkaliah: Seven stones in the stones of the sanctuary, they shall be filled with
the oil of the Lord's anointing for a gift.

:Bazika, a piece of gold weighing ten shillings, is full of incense in the sky.
:Torah, one bar, Torah, one bar
:A bird of prey, a single bird
- And for the possession of the holy things, they shall teach the children of Israel, saying, A fifth of the children of Israel, a
:I will return to my beloved.
On the eleventh day of the month, the chief of the children of Asher, Pagiel the son
of Ochran, offered an offering of a hundred shekels of silver, one shekel of silver, one shekel of silver, one shekel of silver: seven shekels of silver, with the shekels of the sanctuary, filled with the oil of the anointing oil, for a wave offering.
:Bazika, a piece of gold weighing ten shillings, is full of incense in the sky.
:Torah, one bar, Torah, one bar

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:A bird of prey, a single bird
– And for the possession of the holy things, they shall teach the children of Israel, saying, A fifth of the children of Israel, a
:Pagiel son of Ochran
On the tenth day of the month, Rabbah for the children of Naphtali, Ahira, on Mount Einan,
offered a sacrifice of fine silver, one hundred shekels of silver, one shekel of silver, one shekel of silver, one shekel of silver, one shekel of silver: seven shekels of silver, with the stones of the sanctuary, filled with oil, for a wave offering.
:Bazika, a piece of gold weighing ten shillings, is full of incense in the sky.
:Torah, one bar, Torah, one bar
:A bird of prey, a single bird, for its sin.
And for the possession of the holy things, they shall teach the children of Israel, saying, A fifth of the children of Israel, a
:Ahira Bar Einan
ʸ This is the dedication of the altar on the day of the rabbis of Yathiya from the rabbis of Israel, the sons-in-law of Kaspa Tarta, the tenth of Mazzark: Kaspa Tarin, the tenth of Bazichi, the tenth of Dadabah Tarta
One hundred and ten thousand shekels of silver, one hundred and seventy shekels of silver, one hundred and twenty shekels of gold, one hundred and twenty shekels of silver In Zechiah, one hundred
and ten, all the Torahs of the Ascent, ten Torahs, ten Dikhrins, ten Imrins, the sons of Shena, ten and Menchaton: and the birds of Mount Ezin, ten for sin.

And all the Torahs for the possession of the holy place are ten and four Torahs, the Dictarin, the Gidden, the Imran, the sons of Shena, the Dedicator of the Altar, the Dedication of the Altar in the Temple of the Lord, the Darius, the
ʸ And Moses went up to the tabernacle of the congregation, and the people of Israel came together, and the LORD heard the voice of the people from above the tabernacle of the testimony, and the voice of the people of Israel came down

Chapter 8

And Moses was with him all night long.
Speak with Aaron and say to him, "In your fire, you shall bring a torch of fire to burn in the fire of the Lord, from the river of Sheba: a torch of fire: and you
shall make it like Aaron's torch, a torch of fire, according to the commandment of Moses and the law of Obed, a torch of
fire, according to the commandment of the Lord And Moses was a servant of the Lord: and by night he was with Moses for a feast.

The Levites came near from the tribes of the children of Israel, and the descendants of Jatav
And as for the servant of the Lord, he shall be ashamed, and shall be ashamed: and the water of the fire shall be poured out upon him, and he shall pass over all his flesh: and they shall be ashamed for their shame, and shall be ashamed.
And the Torah of the Torah of the Torah, and
And the Levites shall come before the tabernacle of the congregation, and shall sanctify all the congregation of the children of Israel.
And the Levites shall come near before them, and the children of Israel shall be their witnesses against the Levites.
And Aaron the son of Levi, the son of Aram, shall go before the children of Israel, and Jehon the son of Jehoiada And the Levites separated themselves from the tribes of the children of Israel, and Jehonathan went before the Levites.

And it was said, The border of the Levites was the border of the tabernacle of the congregation of Zimna, and the border of Jathon, and the border of Terem Jathon, and the border of Arama.
The Aparsha interpreters say to me, "The people of Israel have passed by, and the gate has been opened, and all the people of the land have said, 'Israel, you shall come near, you
shall dwell in the past.'" The Dildi, all the people of the land have said, "The people of Israel have come near, you shall dwell in the past.'"
The Levites shall take all the burdens of the
children of Israel, and the Levites shall give them to Aaron and to the children
of Mog of the children of Israel, to the children of Israel, to the tabernacle of the congregation, and to make atonement for the children of Israel, and that there may be no one of the children of Israel who dies near the children of Israel: for it is holy.

And Moses and Aaron and all the congregation of the children of Israel did according to all that Moses commanded the Levites, saying, They shall be the children of Israel's
servants, and they shall be their burdens In the tabernacle of the covenant, Aaron went first, and his sons went first, as I have said: Moses was to be
responsible for the Levites, so that they might serve him.

And Moses was with him all night long.

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:Yes, my Levites are twenty-five years old, and I will be a sick man in the field of Mishkan Zimna.
And after fifty years the plowman shall be weary of the plow, and shall not plow again.
And he shall serve with my brethren in the tabernacle of the congregation, to gather grain, and to plow, and not to plow, according to the custom of the Levites: in their fields.

Chapter 9

And he was with Moses in the wilderness of Sinai in the month of Tabernacles, which he had ordained for the children of Israel, from the time of the Egyptians in Jerahmeel, in the month of Ma'am: and
the children of Israel shall keep the Passover at its appointed time, throughout all the
fourteen days of the month of Jerahmeel, according to the ordinance of the LORD, that the children of Israel should keep it at its appointed time throughout all the tribes of Israel, and according to the ordinance of the LORD. What kind of worship will it be?
And Moses and the children of Israel kept the Passover.
And they kept the Passover in the month of Nisan, on the fourteenth day of the month of Jerah, between the months of the year, in the wilderness of Sinai, according to all this: and Moses commanded
the children of Israel to keep it, and it was a great thing, because they were unclean for a man, and they were not able to keep the Passover on that day: and they offered it before Moses and before Aaron. What day is it?
And they said, "Guberia, the one who is not a man, is a man who is not a man, and why should we refrain from it because of poverty?
For a relative, a sacrifice is enough in its time in the body of the children of Israel."
And I said to Moses, "Wait until I hear what you have commanded me to do." And Moses was
with him all night long.
The children of Israel shall say to every man, "If a man is unclean, whether in the month of Arha, in the month of Darichon, and if he keeps the Passover before it, he shall be far
off, and if he keeps it in the month of Yarcha, in the fourteenth day after the day of the week, he shall eat it
with
unleavened bread and bitter things: he shall eat it: he shall not leave any of it until the day of the Passover." A bird and a pheasant may not be found in his house, as in all the regions of Passover, he shall serve it, and a man who is a scapegoat, Passover is before the Passover, and when the Levites are
gathered together, so is the work: it will be one day, and it will be a day of rest, and it will be a day of rest, and on the day that the tabernacle is set up, the tabernacle is a tent, and

:So it was that Tadira Anana was lying beside Leah and saw that she was drinking at night.
And when the children of Israel took the pomegranates from above the tabernacle and cut them off, they took them, and the princes of Taman took them: the pomegranates of Taman, the
princes of Sharan, the children of Israel, on the day of the Lord, the children of Israel took them, and on the day of the Lord, the princes of Sharan, all the
days of the days of the Lord, the pomegranates on the tabernacle, the pomegranates on the tabernacle, the pomegranates on the day of the Lord The children
of Israel, when the rain fell on the land of Judah, did not take it away, but it was a cloud in the days of the tabernacle, on the land of Judah, on
the land of Judah, and on the land of Judah, and it was a cloud from Ramesh even to Zafra, and they took a cloud in Zafra, and they took it away day and night: and they took a cloud and took it away.
Oh, the days are long, oh

On the day of the Lord, the Lord is the Lord, and on the day of the Lord, the Lord is the Lord, the Lord is the Lord, and the Lord is the Lord.

Chapter 10

And Moses was with him all night long.
Your servant will be a servant of the silversmiths, and you will say, "I will be a servant of the silversmiths, and I will make you
And they shall stand in the midst of thee, and shall be gathered together against thee, all that sitteth to destroy the tabernacle of the congregation: and if in one place they shall stand together against thee, and shall be gathered together against thee, the chiefs of the Alphaeans of Israel.
:And the young men shall stand, and the young women shall bear the burden of
the former commandment: And the young women shall stand, and the young women shall bear the burden of the former commandment: and
And the sons of Aaron the priest shall stand in the
tabernacle of the congregation, and shall make it a perpetual tabernacle for a memorial.

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And the lights of the lampstand shall be near the altar, on the altars of the altars of the altars, to be set up and to be set up in the sanctuary: and the altars of And Jehovah will prepare for us a feast before the Lord, I am the Lord.

: Oh, you shall drink in the month of Yarha, you shall drink in the month of Asher, in the month of Yarha, you shall remove a pomegranate from the top of the tabernacle of testimony.
And the children of Israel took their burdens from the wilderness of Sin, and from the wilderness of Paran,
And they took up their camp in Kadmita, on the east side of the plain, and they set up their camp in the east side of the plain. And the children of Judah took up their camp in Kadmita, by their armies: and over his army was Nahshon the son of Amminadab.
And over Hela, of the tribe of Issachar, Nethanel the son of Zoar
And over Hela, of the tribe of the children of Zebulun, Eliab the son of Helon.
And the tabernacle was taken down, and the sons of Gershon and the sons of Merari took up the tabernacle.
And the tribe of Reuben took a rite for their troops, and over their troops was Eliezer, the son of Shedeur.
And over Hela, of the tribe of the children of Simeon, Shelumiel the son of Zurishaddai: And over Hela, of the tribe of the children of Gad, Eliasaph the son of Deuel.
And the sons of Kohath took the possession of the holy place, and set up the tabernacle unto the place of the tabernacle. And the sons of Ephraim took the charge of the camp of the children of Ephraim, and over the camp of the children of Manasseh was Elishama the son of Ammihud. And over the camp of the children of Manasseh was Gamaliel the son of Pedahzur. And over the camp of the children of Benjamin was Abidan the son of Gideoni. And over the camp of the children of Benjamin was Abidan the son of Gideoni. The tribe of Dan, the tribe of the children of Dan, shall be a covenant for all the tribes of Israel, for their armies, and for their armies I will give the name Achish: My brother.
And over Helah, of the tribe of the children of Asher, Pagiel the son of Ochran:
And over Helah, of the tribe of the children of Naphtali, Ahirah the son of Enan.
:The burdens of the children of Israel for their armies were taken away
And Moses said to Choab the son of Reuel of Midian, "My dear, I have taken a piece of meat from you, and I will go and find it." I said, "I will give it to you, and it will be good for you. I will give you a good night's sleep for Israel." And I said to him, "I will not fail to be a God for my people and for my children."
And I said, "Do not be afraid, for I know that you will be like a lion in the wilderness, and you will serve a mighty man: for you have seen with your own eyes."

:And there was a lion that would shed Amana, and there was a good one, that would be good, Amana, and good for you.
And they took from the Torah, that I might reveal my glory, and call it, "My dwelling place shall be a day of rest, and the ark of the covenant shall be a day of rest." Before them, they went up, and
And the cloud that was in the midst of the tabernacle of the testimony, and the air that was in the tabernacle of the ark, and Moses said, I will reveal myself to you, and your enemies will be glad and will be angry with you because of your enemies before you.
And in my ministry I said, "It is well with you, O Lord, that you visit the multitude of thousands of Israel."

Chapter 11

And the people were like a rock, looking out before them, and hearing before them, and taking up their tents, and burning incense before them, and going forth in the paths of the law: and the people cried out
against Moses, and the shadow of Moses before them, and they were silent before them.
And he called out, "What do you see? It is a burning fire, a fire that has been burning for a long time." And the Arabs who were among them, who were there, cried out, and they mourned, and they wept, even the children of Israel, and they said, "Who can eat it?"

I will eat the fruit of the tree of the LORD, and I will eat it in Egypt, because of the fruit of the tree of the house

And as for our soul, it is an enemy to all the gods, to the end of our life.
And when the seed of the Lord was sown, and the people saw it as they saw it in the field, they gathered a crowd and gathered a few handfuls of flour in a pot, or a few handfuls of flour in a pan, and cooked it in a pot. And they made it into a gruel, and its taste was like the taste of a stew in a pan.
And when Moses heard that the people of Israel were about to sow a seed, a man was born in the wilderness, and his anger was kindled, and he was very angry with them, and they were very angry with him. And Moses said to Moses, "Why have you
forgotten your servant and why have you forgotten your compassion for me? You have made me a fool." The judgment is upon me, O father, I am the judgment of all the people. If my
sons do not say to me, "I will judge you in your time, as I judge you in my time, as I judge you in my time," then I will be judged on the day I stand before my father.
:He gave me a place of shame for all the people of the law, and I cried out to him for the sake of the Lord, and he brought me a place of shame and disgrace.
:If I alone am able to be the ruler of all the people of the law, then my lord will be more precious than me.
:And if thou hast thus served me, slay me as the slain: if I have forgotten thy mercy before thee, and have not borne my shame.

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And I said to Moses, as my former servant, the father of Israel, I know the ways of the fathers of the people: And I will remove them, and speak to them, saying, "They shall dwell in a temporary dwelling place, and they shall be like the people of Israel, and I will destroy them, and they shall be like the people of Israel You are alone.

And to the people it will be said, "Let us be angry tomorrow and eat in the wilderness, but let us be in the wilderness first." To the people it will be said, "Who will eat us?" But let us be in the wilderness and eat in the wilderness.
Not one day shall you be silent, nor shall you be silent for a day, nor five days, nor ten days, nor ten: days until the moon, days until the day of the
thornbush in the house, and it shall be ready to be cold, and it shall be a day of mourning, as I have said: My tabernacles have been filled with weeping and wailing, before I said, What did we say when we brought them out of Egypt? And I said, Moses, what did you say? A hundred thousand strong men, a thousand people, I am in their midst, and you said, "I will give you a curse: I will give you a curse, and you will
be punished

And I said to Moses, "The LORD will surely delay until you see the face of the LORD, and you will be troubled, if not,
And Moses and the Levites brought forth a man from the land of Ama, and he made him a man of the people, and he built a house for him: a merchant, a merchant, for a dwelling.
O Baanana and Melly with my people, and I am a great man of the Spirit, my God, and I love you, O Sheba, the mighty one of Saba: and it was according to the service of the Most High Spirit, to prophesy, and to
And I will reveal myself.
prophesy, and not to cease, and to be a light, to teach, to be mighty in the service of the Lord, and to be a light from the beginning
They were ordered to go to the tabernacle and prophesy in the law: And the wise men and the wise men came to Moses and said, Eldad and Middad, prophesy in the law.
And Joshua the son of Nun answered and said unto Moses, My Lord, what is this that I have forbidden? And I said unto Moses, Why have I bought you from me, that I may see the face of the LORD? All the people shall be as prophets, and I will give you: and the spirit of prophecy shall be upon you:
and I will anoint Moses to be king over Israel.
And a spirit was taken from before him, and his flocks from the sea, and he ascended upon the plain, as the day went by, and as the day went by, the flocks of the field were scattered upon the face of the field, and the vines of the field were scattered upon the face of the field. And the people arose all the day of the week, and all the night, and all the day of the feast, and they laid down their tents To be a merchant, to
In a state of discord between two peoples, until it ceases and becomes so enraged that it is enough to surround a people and kill them, and kill them in a people that is killed: Sagi Lahadda
And he called out, "Shamma, where are the graves of the lions of Teman? The graves of the people of Sha'il."
:From the tombs of the dead to the people they took to the courtyards, and they were in the courtyards

Chapter 12

And the word of Miriam and Aaron in Moses concerning Isaac, "You shall give me a share in this land, and I shall give you a share in a far land."
:
And they said to him, "The Lord is my God, and I will give you a sign from the Lord." And Moses was more humble than any man, even though he was on the mountain.
And he said to Moses, Aaron, and Miriam, “Take down the tent cloths of the tabernacle of meeting, and take down their tent cloths.”
And he appeared unto me by the pillar of Danana, and stood in the midst of the tabernacle, and called Aaron and Miriam, and they offered their sacrifices.
And I said, Hearken unto me, O my God, if they be prophets, I will be in visions, I will reveal myself to them: in dreams, I will speak words of wisdom.
Is not my servant Moses, who is faithful in all my house?
A word of praise from a

And the cloud rose up from above the tabernacle,
and Miriam was as white as a thorn bush. And Aaron turned his face to Miriam, and she was like a veil. And Aaron said to Moses,
"My lord, do not let me be afraid, for I am a burden to you, and I am a burden to you."
Do not be afraid, for my sister is my shadow, my shadow is on the ground, I will judge her and I will be afraid: and the shadow of :
Moses was before them, and God spoke to her in his presence, and I said to Moses, and if her father rebukes her, will you not be afraid? Come, come, come, come, come, come, come, come: from the day of creation to the law and the day of judgment, so be it.
Titkanesh: And Miriam was kept in a cloister for seven days, and the people did not take it until Miriam was cloistered. And it was so that the people took it from the wilderness and encamped in the wilderness of Paran.

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Chapter 13

And Moses was with him all night long.
Send to thee a man, and I will bring him to the house of Israel, and he Hearsay is remembered

For the tribe of Deshmon, Shaphat, son of
Hori: For the tribe of Judah, Caleb, son of
Jephunneh: For the tribe of Dishasgar, Yigal, son of Yosef
For the tribe of Ephraim, Hoshea son of Nun.
For the tribe of Benjamin, Palti son of Rapua.
For the tribe of Dizbolun: Gadiel, son of Sodi.
For the tribe of Joseph: Gadi, son of Susi.
For the tribe of Dedan, Ammiel son of Gemalli.
For the tribe of Asher, Sethur, son of Michael:
For the tribe of Naphtali, Nahbi, son of Vapsi
:For the tribe of Sheba, Gad, the son of
Machi: And the name of the mighty man was Shelah, and Moses sent to Elala, and called Hoshea, the son of Nun, Joshua:
And Yathon sent to Elala, and said to him, "Settle down eastward, and settle down for the Torah."
:And you will see what is happening and what is the people who will come up to you. Is it the weakness of the little one? Is it the type?
And what will happen to me? Will it be good if it is good? And what will happen to me? Will it be bad if it is bad? If it is bad, will it be bad? And what will
happen to me? Will it be bad if it is bad? Will it be bad? If it is bad, will it be bad? If it is bad, will it be bad? And what will
happen to me
And he removed it and his idol, and they went out from the wilderness of Dzin to Rehob, to the springs of Hamath.
And they removed them to the south, and came unto Hebron, and Taman, Ahiman, Sheshi, and Talmai, the sons of Gebaria, and Hebron,
seven: and they built them before the coming of the Egyptians.
And you, until I am sick, you will be sick, and the end of you will be from Taman, and I will eat a single grape, and I will take it at Jericho in the
desert: and from Ramoniah and from Taaniah
:To find him, he called Nachla Datkalah on the business of Atkalah, his son from Teman, the children of Israel
And Tabu, from Lala, will be a place of rest for forty days.
And I will go down, and I will take Moses, and I will take Aaron, and I will take all the congregation of the children of Israel, into
the wilderness of Paran, to encamp there: and I will make it a place of rest, and
And they asked him, and said, "We will go to the place where I will send you, and even a servant, a milkmaid, and a servant
Moreover, the people of Amalek shall be written in the land, and the people shall be called by the name of the Lord, and the sons of

Geberah shall be written in the land of Amalek, and the sons of Hatta, and the sons of Jebus, and the sons of Emora, and the sons
of Canaan But Michal
was able to do it: and the elders of the people said, It is not possible to do it to the people, but I will go around and I
will make a fire in the night on the altar of the idol, and the children of Israel will go to the altar of the altar of Avraham: If
only it were an altar of slaughter, she would be killed, and all the people of Hazaina would see the dead bodies of the people of
Mishanah. And Teman the son of Gibeah, the son of Anak, of Gibeah, and he saw in the eyes of his soul as a miser,
and so he saw: in their eyes

Chapter 14

And all the people wept that night, and all the children of Israel were grieved for Moses and for
Aaron, and said, Woe to all the people who wept! Woe to them And if we turn away from you, you will be disgraced. Is it not good for
us? We will return to Egypt.

And a man said to his brother, "Risha, and let us go to Egypt."
And Moses and Aaron fell on their faces before all the congregation, as the children of Israel were drinking.
And Joshua the son of Nun and Caleb the son of Jephunneh fled from the valley of the mountains of Ai in their fear of the LORD,
and said unto all the people, Thus saith the LORD of hosts, The children of Israel, Go up to Memar, and say unto him, If thou wilt, go up to Mesopotamia, and take
thee, and
If a man sees a woman before, and a woman gives birth to a child, then she will give birth to a child, and

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In Ram, it is said, "You shall not rebel, and you shall not enter from the people of Daraa." The angels of the covenant say: "You shall not enter from the people of Daraa." And in Ram, it is said, "You shall not enter from the people of Daraa." And they say, "You shall not enter from the people of Daraa." And they say, "All the people of Daraa will drink from the cup of the Lord, and they will drink from the cup of the Lord." And they say, "You shall not enter from the people of Daraa And I said unto Moses, Until I die, they shall provoke the people of Israel to anger before me, and until I die, they shall not be afraid: in all my words I will come, and thou shalt be my servant among them: I will spare thee in death, and I will make thee a servant unto a great people, and thou shalt be surrounded by them: And I said unto Moses, Go, and hearken unto my voice, and I will make thee a servant unto the people of Israel: and I will make thee a servant unto the people of Israel. From their understanding and their commandment to write, the Lord has heard it, but you, O Lord, have made your tabernacle a place for the people, a place of judgment in their sight. The seer of your tabernacle, he calls out to you, and your cloud is a covering for their affliction, and from your pillar you have spoken the word of your ancestors in the heavens: and from your pillar you have drunk by night.

And the people of Israel shall be as one mighty man, and

And as the anger of the wicked is like the anger of the wicked (from) before, so is the anger of the wicked, and the anger of the wicked is like Rabbi Shebok, you are a burden to the people of the law, as the sins of your goodness, and as you were a burden to the people of the law from Egypt

And when the Lord arose, he called out, saying, "I will make all the signs of the Lord your God, and all the mighty men of Israel, see, my beloved, and my signs, whom you served in Egypt and in the wilderness, and they have despised me before me: I have judged ten times, and they have not accepted my words: if they see, I will make all the signs of the Lord your God, and all the mighty men of Israel before me, they will not be able to do it." I will remember her and my servant, my heart will pass away, my spirit will be faint, I will go after her, and I will repay her with a reward, I will enter and I will raise her up to the occasion, I will be on the throne: to Taman and to my sons, she will be humbled.

And Amalek and Canaan shall be in the land of Egypt: tomorrow turn and take them, and prepare for the wilderness of Orach, the way of the sea of Desoph.

And I will be with Moses and Aaron from day to day, until I die, in the assembly, in the house of the Lord, saying, "I will not be angry with you, for the children of Israel will not be angry with you, for I will not be angry with you, for I have heard of you before."

:I said to the Lord, "If it were not for this, I would have done it."

In the wilderness, the judgment of the LORD shall be, and all the congregation of the children of Israel, every one of them that is twenty years old and above: and I will be angry with you, if you will not hearken unto me, and I will make you a witness against And they shall know that I will make a covenant with them: and they shall be apostates, because they shall wander in the wilderness of judgment, and they shall be apostates in the wilderness forty years, and they shall receive a tribute of tribute until their end: apostates in the wilderness

In the number of days that I will give you, you will receive forty days, a day for a drink, a day for a drink, you will receive: you will be in debt for forty years, and you will know that you will be angry with me.

A I am a scoundrel in my own words, if I were not a slave to all, as a drunkard in a drunkard, so would the curse be upon me in the desert.

:Joseph will be judged and Taman will die.

And the man whom Moses sent to Eloah, and the people of Israel The people mourned for all the children of Israel, and the people mourned for him together.

And they advanced him with a horn and removed him to the Torah scroll for the sake of the proverb, "We will remove the scroll to find it." I said, "O my lions: Habana."

And Moses said, Why do you say, "We will go over the border of Yamra, and it will not prosper?"

:You shall not dwell in the night, as I dwell in the wilderness, and you shall not go up before them in the mountains of Debab, as Amalek, and as Canaan, and as Taman, before them, and you shall fall in the wilderness, as you shall fall in the wilderness of Beth-palhana: and it shall not be as I say, as I say in the wilderness.

And he was ordained to be a priest of the Torah, and the ark of the covenant was established, and Moses was not yet a priest of the law.

And the land of Amalek and Canaan is written in the Torah, and it is a blessing and a curse until it is destroyed.

Chapter 15

And Moses was with him all night long.

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:Speak to the children of Israel, and say to them, "I will make a covenant with you, and you shall make a covenant with me

: In an appointment for a worker to receive the Kabbalah in advance

And he shall offer a tenth of a hin of oil, of a fourth of a hin of oil, of

:And a censer for the offering of the teltah of the hinnah shall be brought
near to the kebab in the ra'avah before:And the censer for the offering of the teltah To drink the wine of the sabbath is a sacrifice that is accepted in the morning before the day: as it is to be served, to fear the Torah one by one, to read one by one, to say in Amaria or in Uzziah: as a man, so shall you serve, as a man

:Every one shall stand and serve as if he were to offer a sacrifice to a near relative, as if he had been accepted in fear before. And he shall be converted from the thing of a slanderer, whether it be between a slanderer and a slanderer, and he shall serve as a sacrifice to a near relative, as if he had been accepted in fear before. And as if he were a slanderer, so shall he serve as a slanderer, as if he had been accepted in fear before. For the scribe, as for the priest, he shall be before: and the priest shall be one,

:Speak to the children of Israel, and let them dwell in Maalkon, and in Araa, and I will dwell in Taman, and I will dwell in Maalkon, and in Taman.

:And it shall be in Michalkon Milachma Daraa that the interpretation of the Afarshuta shall be before it: And the king of Atzotkon Halta shall interpret the Afarshuta as they interpret from Idra, so shall it be interpreted.

:The first thing you shall do is to put a bed for the bed, and you shall not lie down, but you shall not lie down, for all the idols of the gods are with Moses.

:All that is in the hand of the Lord, let it be established in the hand of the Lord, and let it be established in the hand of the Lord.

And it shall come to pass in the sight of the LORD, that thou shalt worship him, and that all the LORD's people shall And they shall not be ashamed: their sacrifice is a sacrifice before them, and their duty before them is upon their peace.

And he shall be a witness unto all the people of Israel, and to the Gentiles he shall be converted among their people, and to all the people in peace.

And if a man be guilty of a trespass, and offer a sin offering,

:And the priest shall make atonement for a man, whom I have planted in the secret places of his sanctuary, before he shall make atonement for me, and he shall be established among the children of Israel, and for the transgressor, he shall be converted among the children of Israel, and he shall be ready to serve in his sanctuary.

Yes And a man shall serve in the wilderness, and shall be a slanderer, and

:I will be with you, O Israel, and I will give you my commandments, and you will be my servant, and I will make you a wife, and you will be my servant

And they brought him near, and he brought him a vessel of water

And he shall cut off all the vessels of the house of the LORD, and shall cast them into the river, and shall die, as it is written in the book of Moses.

And I said to Moses, "Let it be done."

The children of Israel shall be called the children of Israel, and they shall be called the children of Israel, and they shall serve the children of Israel, and they shall be called

And they shall be ready to be circumcised, and they shall see their faces, and they shall be mindful of all their sins, and they shall be obedient: and they shall not be afraid of the thought of weeping, and they shall not be afraid of the vision of their eyes, for they shall be afraid of their sorrow.

:Instead of worshipping and worshipping all the commandments and being holy before God

:I am the God who created you, and I will bring you out of the land of Egypt, and I will make you my God. I am the God who created you.

Chapter 16

And Korah the son of Jezreel, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On the son of Peleth, the sons of Reuben, arose and stood before Moses and the elders of the children of Israel, from among them and five elders of the congregation, men of the time of men:

And they gathered together against Moses and against Aaron, and said unto them, Let there be a sign for all the congregation, and let them be holy: and it shall be seen among them that the tabernacle is my tabernacle, and what is my tabernacle, that they should boast themselves of the altar? And Moses heard it, and fell on his face.

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And he went out with Korah and all his drinking companions to the place of the grove in the wilderness, and Judah knew that the house of the Lord was near, and the house of the Lord was near, and the house of the Lord was near, and the house of the Lord was near, and the house of the Lord was near. And he came near before him, and before him: and his servant, his father, made a feast for Korah and all his drinking companions, and they had a feast, and they burnt incense of fragrant oil before them. Tomorrow, let there be a man who will cry out: it is a holy consecration for the sons of Levi.

And Moses said unto Korah, When the children of Levi heard that the children of Israel were a little child, they said, The children of Israel shall encamp before the tabernacle of the congregation, and And the priest said unto him, Therefore thou and all thy brethren shall be ashamed before me, and Aaron: what is Dathan and Abiram, the sons of Eliab, saying, Let not the it that I have done? And Moses sent unto the chief priests,

The young man, who was with us from Ara, worked milk and honey to kill us in the desert, and you have made us proud in the desert: you have made us proud in Ram, not to Ara, worked milk and honey, and you have made us happy, you have made us a storehouse of wisdom and the delights of the eyes: you are a man of courage, you will send to the blind, not to fly.

And Moses said to the Lord, "You shall not accept a burnt offering, not even a ram of the sin offering, but a ram of the sin offering. And you shall not offer a ram of the sin offering. And Moses said to the Lord, "Sacrifice yourself and all your household, for it is time for you to come. Go ahead, you and Aaron, and the man of the house of the Lord, and burn incense on it. And the first offering shall be the man of the mitres: I and fifty mitres, and you and Aaron the man of the mitres.

And they brought a man from the bottom of the pit, and poured out a drink offering upon him, and put incense of fragrant oil upon him, and stood in the tabernacle of the tabernacle of the covenant, and Moses and Aaron.

And I will make a covenant with the LORD, and with all the congregation, to keep the tabernacle of the congregation, and I will make a covenant with all the congregation.

And it came to pass at night, that Moses and Aaron said unto him, Go out from the land of Egypt, as the LORD hath said, and I will send thee away for an hour.

And they fell on their faces, and said unto God, the living God, give unto all flesh a mighty power, and to all that sitteth upon it, saying, Be it a rod: and be it with Moses for a sign.

:A word from the people of Knesseth to Maimar, from Esthal, from Meshur, from Meshur to the dwelling of Dekerah, Dathan and Abiram.

And Moses arose and departed, and Dathan and Abiram, and they departed from the presence of the fathers of Israel.

And at night, when they were drunk, they poured out a drink offering from the top of the tabernacles of the mighty God, and did not come near. In all this, they were always in debt to God, and they were driven from the top of the tabernacle of the great God, Dathan and Abiram, from the city of Sohor, and Dathan and Abiram were destroyed. In the city of their tabernacles and their wives, And their construction and their treatment

And Moses said, "Know for certain that I have sent you to the servant of Obadiah the priest, and that I have not done wrong: if as all men die, they die as all men die, and if all men are afraid, they will be afraid, and if I have not sent you,

And the opening of the pit is like a cougar, and the swallowing of the lion is like a pit, and all the prey is like a pit, and the lion is like a pit, and if he is healthy, he will live: life to Sheol and knowledge of the lions, the mighty one of the wicked before him: and the Lord is like a pit, and all the prey of the wicked, and the terror of the pit is like a pit, and all the prey of the wicked before him.

And the opening of the valley shall be a cougar, and shall swallow up the valley, and the valley of man in the valley, and the valley of all men shall be a prey, and the valley of all things: and the land thereof shall be a snare, and all things shall be a snare, as a pot of life to Sheol, and the roof of the valley shall be a snare, and he shall perish from the glory of the heavens: and all Israel shall be in their merchandise, their wine shall be a snare, and the lion shall devour them: and they shall say, How long shall we swallow up the valley?

: And you drank from the well before, and you ate the meat of Matan and five men from the incense burners of Bosmayah.

Chapter 17

And Moses was with him all night long.

I said to Eleazar the son of Aaron the priest, "And the son of Mahathiah shall separate from the sons of Jekidiah, and the son of Ishtaah shall separate from the sons of Hala: Therefore I will sanctify him."

The day of the Lord's anointing, that they may be pleasing to him in their souls, and that they may serve him, they shall be thin and covered with a veil: for the altar of burnt offerings before him, and he shall be sanctified, and the Lord shall be a covenant with the children of Israel.

And Eleazar the priest, the son of Machatiah, Dinhas, and Jokidiah, and Raddidon, the son of Hophiah, made atonement for the altar.

A curse for the children of Israel: No man shall come near my house, my house, nor sow a seed, nor sow a tree, nor sow a tree: incense of myrrh shall be before it, and it shall not be as a cold, nor as a thirsty place, as it is in the night, when I have made a covenant with it.

And all the children of Israel shall be afraid, because I have spoken against Moses and Aaron, and against the LORD: and they

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And Moses was with him all night long.
And Moses said unto Aaron, Take a vessel of water, and bring it up from the altar, and burn incense upon it: and he shall bring it up in a tumultuous manner unto the congregation, and make atonement upon it: and the priests of the LORD shall burn incense upon it, As it was that night, Moses was clothed with a robe, and there were kings of the people, and he loved to burn incense: in the sky and in the desert.

And he arose between death and life, and I devoured him with my own hands.
And his number in Motana was fourteen thousand and seven hundred by the mountain of his number in the camp of Dekorah: and Aaron gave unto Moses to keep the tabernacle of the congregation, and Motana was with him all the night.
The children of Israel and their fathers were very proud of their fathers, and they were very proud of their fathers. They

And the Lord said to him, "You shall write on the altar, 'My altar, one altar, for the head of the house of Abatahon.'"
:And the tabernacle of the covenant shall be before the testimony, which I will command from my mouth, and it shall be a strong place, and I will remove the swords of the children of Israel from before me: and they shall be afraid of me.

And Moses and the children of Israel were gathered together, and all their fathers' houses were divided into four parts: for the house of the father of Abathon, ten parts, and for the house of Daharon, in the midst of their divisions.
:And I will make a sign that the first of the Khutrayas is in the tabernacle of the sacrifice.
And it came to pass on the day of the tabernacle of the congregation, that Moses went up to the tabernacle of the congregation, and the house of Levi went up to the house of Levi, and the house of Levi, and the house of Levi, and the house of Moses, and all the house of Levi Testimony to the Lord, to the people who refuse and are doomed: They will be terrified before me and will not die: and the servant of Moses, as I have commanded, will be like a servant.

And the children of Israel said unto Moses, The LORD hath given me a sword to kill, and the LORD hath given me a sword to devour, and the LORD hath given me a sword to kill: and the LORD hath given me a sword to kill
:Every one that comes near to our dwelling is like a fish, and we will kill them until they die.

Chapter 18

And I said unto Aaron, Thou and thy sons, and thy father's house, thou shalt be forgiven the iniquity of the sanctuary, and thou and thy sons with thee: thou shalt be forgiven the iniquity of the priesthood: and thou shalt bring thy brother the tribe of my people, the tribe of my people, near unto thee, and they shall be added unto thee, and they shall minister unto thee, and thou and thy sons: thy people before the tabernacle of the testimony.
And they shall cut off thy head, and the head of all the tabernacle of the congregation, that they may not come near to the holy things, and to the altar, and that they may not die: neither shall they be ashamed, nor shall they be ashamed, and that they may be ashamed, and the head of the tabernacle of the congregation shall
And you shall cleanse the sanctuary, and the altar, and there shall be no more wrath upon the children of Israel.
And I have brought the Levites, my brothers, from the tribe of the children of Israel, to be a gift to them, which shall be given to them in advance, to the field: the field of the tabernacle of the congregation of the children of Israel.
grace And you and your sons with you shall be priests for every sin offering, and for the offering of the sacrifice, and for the offering of the oblation, and for the offering of the sacrifice: for the offering of the oblation shall be holy, and the offering of the oblation shall be holy, and the offering of the oblation shall be holy.
And Aaron and I will give you the covering of my bed for all the holy things of the children of Israel: you will give it to your descendants for a long time and for your children to live forever.
The law of the sanctuary shall be for you, a holy place, free from all drink offerings, for all their offerings, and for all their sin offerings, and for all their offerings, that they may be sanctified before me. It shall be yours and your sons'.
In the holy place, the most holy of all, all the offerings of the Lord shall be holy to you, and you shall have a statute for the ages of generations, for all the offerings of the children of Israel, and for your sons and your daughters with you: for ever shall all the offerings of your house be holy to you.
:All good things, both sweet and sour, and all things that are past their prime, I will give them first. They will be yours. They will be yours. All the children of your house will be able to eat them. The firstborn of all the You shall unload the silver of the five hundred shekels of the holy stones, ten shekels of the holy stones, from the well of the Torah, the word of the Lord, or the word of the Lord. You shall not unload the holy stones, nor shall you offer any of their blood: you shall throw it on the altar, and you shall offer a sacrifice to make atonement for them in the house of the Lord.

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"And the Sabbath shall be to you as a day of rest, and as a day of rest, all the holy places shall
be to you, which the children of Israel shall divide before you, O Lord, for you and for your sons and for your daughters with you: it shall
be a perpetual statute for you and for your sons with you. And I said to Aaron in the
atonement, You shall not make atonement for me." And there shall be no portion for thee among the congregation of the children of
Israel, which I have given thee: thou shalt not divide thy portion,
and I will keep thee in the midst of the children of Israel: and thou shalt give unto the children of Levi all the tithes in Israel for a storehouse,
a heave offering And the
Levites shall not inherit the tabernacle of the congregation, nor shall they receive a perpetual charge
for the service of the tabernacle: and the children of Israel shall not lay up a storehouse for the tithes of the children of Israel, which they shall
set apart before them, even the ark of the covenant of the
LORD, which ye shall give unto the Levites to lay up: therefore saith the LORD, The LORD shall not lay up a storehouse for the service of
the LORD. Warehouse
And Moses was with him all night long.
And the Levites shall write and declare unto the LORD, and ye shall receive of the children of Israel a tithe, which I have commanded you to do:
And ye shall lay it up in the storehouse, and ye shall bring it out of the chambers which ye have laid up before, a tithe of a tithe.
And you shall consider your bedsteads as a place of rest from Idra, and as a place of rest from Ma'azarah.
Thus you shall offer it as a heave offering from all the tithes which you receive from the children of Israel: and you shall give it as a
heave offering from the tithes to Aaron the priest.
:From all the offerings you shall make, even all the offerings of the Lord, from all the offerings of the Lord, from the
offerings of the Lord, and you shall be counted as

And the content of the days will be in every place where there is a donkey and a man in the middle of the Agra mountains, so that the passing of the plowman in the dwelling place
will be: time
And you shall not receive my sacrifice, which is bound in your bedclothes, and you shall not blow the trumpets of your tents, and you shall not be holy to the children of Israel:
you shall not be afflicted, nor shall you die.

Chapter 19

And he said to Moses and Aaron, "This is the portion of the
law that I have commanded you. This

And he shall give it to Eleazar the priest, and he shall pour out a libation for the priest, and he shall pour out a cup for the priest before me:
and Eleazar the priest shall dip his finger in the blood of the blood of the priest, and his hand in the blood of the blood of the priest, seven times seven times.
:And he shall burn the Torah for my sake, the tabernacle, and the meat, and the blood, upon the altar: and the priest
shall take a hyssop, and a hyssop, and dye it with gold, and shall raise it up to the body, and burn the Torah.
And he shall dye his garments, and shall sprinkle his flesh with water, and shall cut it into pieces, as he shall do for the priest, and it shall be a covering for the priest:
even unto the
rams' feet: and he shall make a mark upon it, and he shall dye his garments, and shall sprinkle his flesh with water, and it shall be a covering for the rams' feet.
And the man of the house of the LORD shall gather together the people of Israel, and

And the priest shall make atonement for the sin offering, and it shall be a memorial unto Rameses, and it shall be unto the children of Israel: and
for the consecration of the priest shall be a memorial unto them for
ever: he shall offer it in the tabernacle for every soul of man, and it shall be a memorial seven days.
And if it were not for the hands of my God on that day, it would be for the hands of my God on that day, and on that day that comes, I would
not have crushed: and on that day that comes, I would not
have crushed all who come near in death, in the soul of man, in the days of death, and if it were not for the hands of my God, the tabernacle of my
father and my mother would have been destroyed: and man, is he of Israel, but of the hand of Adyuta? Izdric, may God have mercy on him, and may he
A be punished in his place. If you see a man who dies in the tabernacle, all the cattle in the tabernacle, and all the cattle in the tabernacle, will be
punished
seven days. And whoever opens the door of a vessel from the body of a Shiite, may God have mercy on
him, and all the cattle will be punished on the nose of a hawk, in the slaughter of a sword or in a tomb. Whether in a human grave or in a grave,
it will be: a seven-day feast: and
they will turn the feast into a feast of dust, a sacrifice of sin, and they will give my blessing from the hand of a fountain to whom
And he shall take a broom and dip it in water, and he shall put it on the tabernacle, and on all the furniture, and on the soul, which is this: a tamarisk, and on
the nearness of a grave, or a grave, or a grave, and he shall put his hands on a pillar on the day of its
arrival, and on the day of its arrival, and he shall wash it on the day of its arrival, and he shall paint it: for my shame. And he shall be washed with water,
and he shall be crushed with a rod, and he shall be strong, and
not by the hands of my God, and he shall be exalted by men. He is from the body of a man, and he is like the holy place of the sanctuary. He is a
slave from the hands of Adyuta, and he shall not be afraid of my God, he is a source of wealth.

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And may the wealth of the world be preserved, and my friend from the waters of emptiness will be painted for my shame, and I will be drawn near from the waters of emptiness: a source of wealth until Ramsha.
And whoever comes near to the river, it will be a stream, and whoever comes near to the river, it will be a stream, even to Ramsha.

Chapter 20

And the children of Israel all sat down in the wilderness of Zin, in the east of Jerahmeel, and the people of Ammam, and the death of Taman: Miriam, and the burial of Taman.
And there was no water for the altar, and they poured it out on Moses and Aaron.
And the people went out with Moses and said to him, "If only we had died before you, why should we have gone to the wilderness of Hadin, to the city of Taman? We will die before you, and we will die before you."
And why did we seek out from Egypt to Aitah, to find a place for the law, and not to find a place for a seed, and not to find figs, and figs, and pomegranates, and water for the night to drink?
And upon Moses and Aaron from before the tabernacle of the congregation, and they fell upon their faces, and the people cried out, saying, It is enough:

And Moses was with him all night long.
And Moses brought the water of the altar before them, as it is written in the Book of the Covenant, and I will set the altar of the covenant before them
When Sarvanya refused, he said to him, "The judge ordered him to drink water and to make a fire, and he said, 'You are the one who is

And I said unto Moses and unto Aaron, Behold, I will not profane my statutes, to sanctify me in the sight of the children of Israel: therefore ye shall not profane the tabernacle of the congregation, nor the congregation of the children of Israel: neither shall ye profane any of the statutes of the congregation, which the children of Israel have made before me, and I will sanctify myself in the congregation. And Moses sent messengers from among them to King David of Edom, saying, Your brother Israel, you know everything: You have forgotten us and our fathers gave us into the hands of the Egyptians, and we were born in Egypt in the days of our ancestors, and our fathers were our enemies, the Egyptians: and our fathers
And we went before them, O God, and received our prayer, and sent an angel, and delivered us from Egypt, and behold, we were in the wilderness of Karta: the wilderness of your land is like a wilderness, we will not pass through the fields and vineyards, and we will not drink the water of the well in the way of the king, we will not turn aside: to the right and to the left, until we have passed through your land.
And I said to Edom, Thou shalt not pass through my border: I will cut off thyself with a sword, and I will put an end to thy presence.
And the children of Israel said unto him, In the way of the LORD, as the LORD hath commanded, and I and my cities shall drink of thy water, and I will give them blood: but the night of the feast of Pithham, I will pass over with my feet.
And he said, "Edom shall not pass through, and I will cause Edom to pass through before her with a great army, and she shall be utterly destroyed." And Edom shall refuse to let Israel pass through her borders, and Israel shall turn away from her.
And they took of them a ram, and all the children of Israel came up to Mount Torah: And I said unto Moses and unto Aaron, In Mount Torah, in the border of the land of Edom, unto the LORD, Aaron shall sanctify himself unto his people: but I will not make the LORD's covenant with the children of Israel, upon the LORD's covenant And I will send Aaron's son, and he shall be my priest, and Eleazar shall put on him. And Aaron shall be consecrated, and the days of his life shall be as the days of the LORD.
And Moses' servant, as he had said, was to be worshipped and brought to Mount Torah in the sight of all the congregation.
And Moses sent Aaron's son, and he put on his garments, and Eleazar his son, and Aaron died, and a stranger from the tribe of Torah, and Moses and Elah laid hands on him: and all the people saw that Aaron was dead, and they wept for Aaron's son, and all the house of Israel mourned for him.

Chapter 21

And when Canaanite king of Dearda heard that Israel had gone to war against him, he went to war against him, and he was a kinsman of Israel. And he returned from his captivity.
And Israel stood up, stood up before me, and said, If thou wilt deliver the land of the people, judge me, and I will finish it: their blood, and I will receive the burnt offerings of Israel. And the land of Canaan was delivered, and the land of Canaan was finished, and the land of their blood was called Shema: A place of desolation.
And they took a moror of the Torah, and a river of water

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And the people will be angry with me, and with Moses they will be angry with me, saying, "Why did you bring us out of Egypt to die in the wilderness by day and by night? For there is no water by night, and our soul thirsts for manna, as in the days of the LORD."
And the people will be angry with me, and I will be angry with you, and you And Moses said unto them, Let us go up before
thee, and let us go up:

And Moses' servant, who lived in Dinhasa, and was over the house, and it was as if he had chosen Dinhasa, a mighty man, and was able to live in Dinhasa: and they were
And the children of Israel took and served in the fathers' houses.
And they took away the burdens of the fathers, and they served in the wilderness, in the border of Moab, in the land of Midian, in the wilderness.
:They were taken from the city and served in the hospital.
From Teman they took their territory beyond Dardanon, which is in the wilderness of Dan, from the border of Amorah to the Arnon, the border of Moab, between Moab and Amorah.
Therefore it shall be said in the book of the battle, "David shall be on the sea of destruction, and a mighty man on the fords of Arnon."
And the desert-dwelling ones will take you to the border of Moab.
And the LORD said unto Moses, The LORD is the LORD of hosts, and I will give thee the water: for the children of Israel shall praise thee, and thou shalt
dwell in the valley of the river: for the LORD hath made thee a city, and the children of Israel

And from the land of the Philistines, he brought forth a great multitude to Nahaliah, and from Nahaliah, he brought forth a great multitude to Ramah.
And Ramathaim begat Hiliah, which is in the plains of Moab, the chief of Ramathaim, and Mishtahiim, which is on the face of Beth-jeshimon. And Israel sent messengers unto Sihon king of Amorah, saying,
I will pass through your land, I will not go astray in the wilderness, I will not drink the water of the cistern in the way of the king, until I pass through your land: and
Sihon the king of Israel shall not turn back from passing through his borders, and as Sihon the king of all his people, and shall be driven forward: Israel into the wilderness, and I will come to Jahaz, and I will make a kinsman in Israel to tremble.
Israel went to the hill country of Hareb and the hill country of Yath Ariah, from Marnoon to Jokba, to the Ammonites: they surrounded the ÿÿÿÿÿÿÿÿÿ territory of the Ammonites.
And Israel smote all the cities of the Amalekites, and Israel dwelt in all the cities of Amorah, in Heshbon, and in all: Capernaum.

Heshbon, Kartah, and Sihon, the king of Amorah, were a great city, and he was a kinsman of the former king of Moab: and he turned all his borders from thence unto Arnon: therefore Jamron shall lift up his burden unto
Heshbon, and Kartah, and Sihon, shall be built, and Kartah, and Sihon, shall be destroyed.
The lions of Kiddum, who had been defeated by the enemy, were defeated by the enemy, and they

And when the Moabites were destroyed, they were scattered to Chemosh, and the sons of Zirid were carried away captive to the king: and Sihon reigned over them: and his kingdom was
from Heshbon to Dibon, and from Zadok to Nophah, and from Medaba to Midian.
And Israel returned to the land of Amorah: and
Moses sent unto Elah the son of Jazer, and he smote him with a rod, and he smote Amorah, which is in the valley of Taman.
And they turned and went to the city of Matnan, and Og king of Matnan, and all his people, and said unto Moses, Go not forth from the way of the LORD: for into thine hand I have
delivered it, and all its people, and all its cities, and thou shalt serve it: and thou shalt serve it, as thou didst serve Sihon king of Deumora. This is what Yathib wrote in Heshbon: "And I will destroy it, and I will destroy its people, and I will destroy all its people, until
there is no one left to destroy it, and you will destroy it, and you will destroy it."

Chapter 22

And the children of Israel took and encamped in the plains of Moab from beyond Jordan unto Jericho.
And Balak the son of Zippor, the son of all the servants of Israel, saw this: And Moab went out
from before the people of Israel to meet them, and they were afraid of Moab, and they were afraid of the children of Israel.
And Moab said to the fathers of Midian, "What is the matter with Jeshua the son of Kelah, the son of all the people of the desert, as the salt of the sea, the son of Jeroboam: and Balak the son of Zippor, king of Moab, in the land of Adnah, is this?"
And Izgadin sent Balaam the son of Beor to judge Aram, from the land of Perath, from the sons of his people, from the places of his people: To
Memar, a people brought from Egypt, a hidden place, a place of the eye of Shimsah, a place of the Lord, and he was the ruler of my people,
and he was the king And I will bring them from Ara, and I will give them a blessing, and I will give them a night of rest, and the fathers of Moab and the fathers of Midian will perish, and the sky will be in their hands, and Balaam will accompany him, and he will spend the night with
his people, the sons of Balak.

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With me and with you: And I said to the owner of his house, "He came at night, and I will write a letter to you, as it is written in the night."
the princes of Moab with Balaam
And you said, "Go to Balaam and say, 'Who is stronger than you?'" And Balaam said, "Go to Balak son of Zippor, king
of Moab, and send me."
Is it not a people that I have brought out of Egypt, and have hidden the eyes of Shimsah, as if Lot had given me a water-pot? I will eat it in the well of Agag, and I will make it dry. And I said to Balaam, Do not pour
out your wealth, do not be afraid, O people, for I am your enemy.
And Balaam arose in a dream, and said unto the princes of Balak, Go down to Arakon, and let the lions of Ra'u'vah come before me: for the sake of the fortune of Amkon.
And the princes of Moab arose, and Balak with him, and said, Balaam refused to die in Amana: and Balak added to
the messengers of the princes of the tribes of Israel, and they will be more honorable than Elin.
And Balaam went with him, and said unto him, Thus saith Balak the son of Zippor, Do not withhold from me the words of the Lord: I will call upon you, and I will make you a servant, and you shall be my
And I answered Balaam, and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I would give him his head: to pass over the border of Memra, my god is enough for the servant of Zearta or Rabbah.
And when Uriah was angry, he was angry with Athon in the night, and I knew what Joseph would say to Malala with me, and I said to him, "If I call you, you are a mighty man, arise and go." Ammon and Bram, go to Pithamah, and I will bring disaster on your people. You will be their servant. And Balaam got up in a hurry and ran to Athon. And I will destroy the princes of
Moab.
And the anger of the Lord was kindled, and the angel of the Lord was like a lion in the sky, and he rode upon it, saying, "Athena, and the world of my people is like her." And Athena saw that the angel of
the Lord was like a lion in the sky, and her swords were drawn in her hands, and Athena turned away from Orha. And she went down to Hakla and fought with Balaam, and Athena was like a lion. To her asceticism
And an angel arose, and stood by the way of Carmaya, and saw a wall of destruction, and a wall of destruction.
And he saw that Athenæus was the son of Malach, and he pushed him to the wall, and he pushed the son of Regal of Balaam to the wall, and he added: to
the wall: and he added Malach, and he got up in the place of Acre, in the night of Orach, to the right and to the left.
And Athena saw the angel of the Lord, and she was a quarter of a mile below Balaam, and she was afraid of Balaam, and she said to Balaam, "Why have you
served me? I have made you live a long time, and I have given you a sword in my hand, and I have done evil." And Balaam said to Athena, "You have mocked me, and you have made me a wolf, and you have put a sword in my hand, and you have done evil." I killed you.
And I said to Balaam, "Did I not ride upon you from your place until the day of judgment?" And I said, "Do not be afraid, Balaam's eyes will be opened." And he saw an angel of the Lord, armed with a spear
and a sword drawn in his hand, and he bowed down to me.

And I said to him, "What are you talking about? I will judge you by the length of time. Have you gone to the ship? But I have gone before you, because you are my enemy. I will go to the ship and you will see me. You have gone before me.
Judge me by the length of time. I will not go before me. But I will kill you and give you." Existential

And Balaam said to the angel, "You have done enough for me, but you do not know that I am preparing to go ahead of you in peace and harmony with them." "If only I could be in your eyes and be kind to you."
And the angel said unto Balaam, My strength is gone out from me, and I will come to you, and I will speak evil of you: and Balaam went out with the princes of Balak: and Balak heard Balaam, and
went before him to the plain of Moab, which is on the border of Arnon, which is in Besar: and Balak said unto Balaam, Why didst thou not send a messenger? To you, to
my place, to you, why did you not come to me? The beggar said to me, "I will be able to call you." And Balaam said to Balak, "I will come to you as Michal, who is able to call you, from time to time, my dish is full of
my food." When I woke up, I would be in trouble. And Balaam went with Balak and me to the city of my province.

And Balak took a chariot and an horse, and sent to Balaam and to Reuben, and to his people: and the
LORD spake unto Balaam, and said unto him, Take thee, and go up to the valley of the river

Chapter 23

And Balaam said unto Balak, Build me an altar, and I will set up for me a sheaf of seven sheaves, and a sheaf of seven sheaves: and Balak did as Balaam had said, and Balak and Balaam
shewed a sheaf of seven sheaves, and a sheaf of seven sheaves: and Balak did as Balaam had said, and Balak and Balaam shewed a sheaf of seven sheaves upon every altar.
And Balaam said unto Balak, I will arise upon thy journey, and I will bring thee water from the river, and thou shalt go before me, and I will go with thee, and I will go with thee alone. O: And the answer was my prediction

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And a great calamity came from before Balaam, and he said to him, "Come, let us offer sacrifices regularly and offer the Torah sacrifices." And he poured out a laver on every altar.

And Pithamah spake unto Balaam, and said, Go up to Balak, and say, Go up to her, and :and it's equal she shall stand upon her high places, he and all the princes of Moab.

And he took up his staff, and said, From Aram Balak king of Moab, of the tribe of Midian, said to me, Give me Jacob, and give me Israel.

:What is the path that is not inclined to the right, and what is the path that is not straight? O lions of the Marish of Torah, the heights of its horizons, and the heights of its slopes, is a people in their own land, the coming of the Day of Judgment, the coming of the Alma: and in the midst of the earth, they will not be judged.

Who can say to the people of David, David, Jacob, and Elijah, as the Lord said: "From the four kingdoms of Israel, my soul is dead, my soul is crushed, and my end is like the grave." And Balak said to Balaam, "Why have you served me to make a covenant with you? I have heard your words, and you have blessed me with a blessing."

If only I could wake up and say goodbye. And I answered and said, "Isn't it my duty to give you a gift?" And I said to him, "Balak, come with me to find out the last of the women from Teman. You shall not give them a gift, but you shall give them to me from Teman."

And he spake unto Hakal Sechtha, the king of Ramathaim, and the son of Sheba, and said unto him, Go up, and offer up a burnt offering, and lay a sheaf upon every altar: And I said unto Balak, Thou shalt offer thy burnt offering, and I will lie down until thou come.

And a great calamity came upon Balaam, and he said, Go with Balak, and speak as if you were a prophet.

And I came to Levi, and he was going up to the high places, and the chiefs of Moab were with him. And Balak said to him, "What is this night?" And he took his staff and said, "Arise, Balak, and hear the words of the bird, which I have spoken to you, not like the words of the sons of men, but like the words of God, the sons of men speak and lie, and not like the works of the sons of men: I will cut off the To the servant and the wise and the king, he said, Obad and all the people of Mekam: "Has Kabalit and its descendants blessed Israel, and I will not write my blessings from it?"

The night of the idols of Jacob's womb is finished, and the servants of Levi are not a lie in Israel, saying, "Their gods are in their feasts, and the tabernacle of their king is among their feasts." The gods of Egypt are their refuge, and Rome their refuge.

But I will not hide the fact that the shepherd will be better than the bear of Jacob, nor will the sheep be better than the sheep of the house of Israel, as in Eden: It will be said of Jacob and of Israel, Who is the servant of God?

The people of the land, the kings and the priests, will be taken away, and the kings of the land will not be left alone until the slaughter of the people and the plunder of the common people: Yerat

And Balak said to Balaam, "Even if you do not curse, you will not be blessed."

And I wrote to Balaam, and said unto Balak, Didst thou not speak with me to Maimar? All that I shall speak, I will be thy servant.

And Balak said unto Balaam, If thou wilt give me a word to seek after thee, which is more grievous than the first, and And Balak did as Balaam had spoken, and took a sheaf of burnt offerings, and offered it upon every altar.

Chapter 24

And Balaam saw that the serpent had gone forth to bless Israel, and that he had not gone forth at the time of God, and that he had gone forth: and he was like unto the wilderness of Apho.

And Balaam lifted up his eyes, and said, O Israel, the LORD of hosts, and the LORD of hosts

: Say, Hearken from the beginning, O God, and see from the beginning, that the breasts of the sons of Shekib, and the breasts of the daughters of Leah,

What is good, O Jacob, the house of your descendants, O Israel?

:Like a river in the wilderness, like a garden of water by the Euphrates, like a cedar set by the waters.

The king of Israel will be a great king, and he will rule over the nations, and he will cut off the kingdoms of Egypt and take them away. The kingdoms of God will be destroyed from Egypt, and Rome will be destroyed. The children of Israel will be destroyed from the treasures of the Amalekites, and they will be destroyed. And they will feast on the spoils of their kingdoms and store up their treasures.

Jonah is righteous in the midst of the lion and the lioness, and his king is shaken by his anger. Your knees will be knees and your hips will be hips: Jonah will be hips.

And Balak said to Balaam, "To the mountain of

And when I came to you, I said to you, "I will call you, O Israel, and you will be my people." And Balaam said to Balak, "Is it not for your sake that I send you a message from Memar?"

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If Balak were to give me houses full of silver and gold, and if he were to give me a license to cross the border of Yamra, I would be a slave: Tabatha or Bishta, my wickedness would be a curse, and I would be miserable.
And I will surely bring my people to you, and you will bring your brothers to you, and you will bring your people to you. The people of the law will be judged: for your people at the end of the
day: and he took his staff and said, "Say, Balaam, the son of Beor, and say, 'Gabriel, the son of Sapphira, the son of Hazael,'"
Say, "Hear from the beginning, O God, and know

Hazitei, and not the anger of Shechitah, and not the wrath of Ithohi, is near, as a pot shall arise a king out of Jacob, and a Messiah shall be multiplied out of Israel, and he shall slay the princes of Moab, and shall rule over all the children of men.
And Edom shall be a prey, and Jerutah shall be a city of the bearers of the lions: and Israel shall prosper in the spoil.
And Jehoshaphat, one of the sons of Jacob, and Jobed, a man of Meshezab, of the city of Ammaiah.
And he saw that Amalek was dead, and took his staff, and said, Reish Karbiah of Israel, Is it Amalek? And his staff to Alma: Yebad

: And the son of Shalmaiah saw, and took his staff, and said, Go round about the house of Motav, and as in your city, go round about your house.
:Then if it is for the sake of the Lord, how long will you remain in the temple? And he took
his robe and said, "And for the sake of the Lord, how long will he serve God?"
And Zion shall cry out from the Romans, and they shall be entreated by the Lord, and they shall be entreated by the Lord, and they shall be entreated by the Lord, and they shall be entreated by the Lord.
And Balaam arose, and departed, and went to Ateriah: and Balak departed to Ariah.

Chapter 25

And Israel returned to Shittim, and the princes of the people to the vineyards of Beth-ter the daughter of Moab.
: And he called the people to the sacrifices of their sins, and the people ate and worshiped their sins.
And Israel joined himself to Baal Peor, and the anger of God was kindled against Israel.
And I said unto Moses, Speak unto all the elders of the people, and let them be gathered together

And Moses said unto the judges of Israel, slay the man of my might, that joined himself unto Baal of Peor.
And behold, a man of the children of Israel came and brought his brother the Midianite in the sight of Moses and in the sight of all the people. And the children of Israel sat down, and Enoch was sitting in the tabernacle of the congregation.
And Phinehas the son of Eleazar the son of Aaron the priest saw, and rose up from his seat, and took a ram in his hand.
And upon the mountain of Gebra the son of Israel, to Covetha, and to the valley of Tarvihon, Gebra the son of Israel, and to the valley of Itta: to Meah, and to the valley of Motana, from the children of Israel: and his number
in Motana was twenty and four thousand: and he was with Moses to Mimar.

Phinehas the son of Eleazar the son of Aaron the priest said to me, "I will judge the children of Israel by my judgments, and I will not go out among them And the children of Israel were troubled, and when Gebra the son of Israel
slew with the Midianites Zimri the son of Salo, the chief of the house of
Abba, of the house of Simeon, and when he slew the Midianites, Chezbi the daughter of Zur, the chief of the house of Abba in Midian, was

And Moses was with him all night long.
I will smite the Midianites, and the slaying of the Midianites shall be as the slaying of
the slain, andlaying, and the slaying of the slaying, and the slaying of the slaying, and the slaying of the slaying, and the slaying of the slaying, and the slaying of the slaying, and the slaying of the slaying, and the slaying of the slaying, and the slaying of the slaying, and the slaying of the slaying, and the slaying of the slaying, and the slaying of the slaying, and the slaying of the slaying, and the slaying of

Chapter 26

And the LORD spake unto Moses, and said, Let there be peace unto Moses, and unto Eleazar the son of Aaron, the priest, for a time.
They received the number of the children of Israel, from the age of twenty years, and for Elah, for the house of the fathers of all: Hela, the priest of Israel, and the son of Moses, and
Eleazar, the priest, said to the sons of Jathar in the land of Moab by the Jordan, Jericho: for Mimar, from the age of twenty years, and for Elah, as I have
said, the number of the children of Moses, and the sons of Israel, who was delivered from the land of Egypt?

Reuben Bukhara, Israel, the sons of Reuben, Hanuch, Zereti, Hanuch, Lapalu, Zereti, Palu
:For a seedbed for a seedbed for a vineyard for a vineyard
: Elin Zarayat Reuven and Hav Minnihon Arbein and Tolata Alpin and Sheba Moh and Tolatin

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And the sons of Pelua
were Eliab, and the sons of Eliab were Nemuel, Dathan, and Abiram: and Dathan and Abiram were the sons of :And
five men and one woman

And the sons of Korah did not die.
The sons of Simeon: To Zerah, the son of Zerah, to Nemuel, the son of Nemuel; to Yamin, the son of Yamin; to Jachin, the son of Jachin: To Zerah, the son of Zerah; to Saul, the son of Saul.
:Ilyin Zerema Simeon ten and ten thousand and two
:The sons of Gad, for their sowing, for the north, for the north, for the feast, for the feast, for the different kinds of seed, for the different kinds of seed
:for me, for me, for me, for me, for me, for me
Of Arod, the family of the Arodites: Of Areli, the family of the
Areliites: Of Elin, the family of the Gadites: Of Minnihan, forty thousand and five hundred:
Of the children of Judah, Er and Onan: and Er and Onan died in the land of Canaan.
And the children of Judah shall sow their seed unto Shelah,
:And they are the sons of Peretz, to the seed of
:The seed of Judah, according to their number, was seventy-one thousand five hundred.
:The sons of Yissachar, for sowing, swallow, swallow, for Puah, for Puni, for Yashuv, for
Yashuv, for Shimron, for Shimron, for Shimron
The seed of Issachar by their number were four thousand and three hundred. The seed of
Zebulun by their number were four thousand and five hundred. The seed of Sered by their number were four thousand and five hundred. The seed of Elon by their number were four thousand and five hundred.
The sons of Joseph: To Zerayathon: Manasseh and
Ephraim: To Machir: Zerayat, Machir, and Machir: To Gilead: Zerayat, Gilead: To Ilein: Zerayat,

And Asriel, the son of Asriel, and Shechem, the son of Shechem: and
Shemidah, the son of Shemidah, and Hepher, the son of Hepher.
And Zelophehad the son of Hepher, and Leah the son of Elahen, and Shum the daughter of Zelophehad, Mahlah, and Noah, Haglah: Milcah, and Tirzah.
:The descendants of Manasseh and their descendants were five thousand seven hundred.
Of the children of Ephraim, for their seed, for Shuthelah, for Shuthelah, for the firstborn, for Shuthelah, for the firstborn, for Tahan,
for Tahan, and for the children of Shuthelah, for Eran,
for the firstborn, for Eran, Eliezer, for the seed of the children of Ephraim, for the number of the children of Minyan, three thousand and five hundred.
Of the children of Joseph, for their seed, for Benjamin, To sow them To swallow a seed A seed A seed To last a seed Last a seed :To cover them A seed Cover them To cover them A seed Cover them
And these are the sons of Bela: Ard and Naaman, the sons of Ard, of Naaman, the sons of Naami: Of
the children of Benjamin according to their seed, and their number was forty and five thousand and one hundred: Of the children of Dan according to their seed, of Shuham, the sons of Shuham: Of the seed of Dan according to their seed: All the seed of Shuham according to their number was one thousand and four hundred. A thousand and four hundred
The sons of Asher: To the right, to the right, to the left, to the right

And the daughter of Asher,
Sarach: The seed of the children of Asher, according to their number, were five thousand and four hundred.
The sons of Naphtali: To sow their seed, to Yahtzell, to Yahtzell, to Goni, to Goni, to Yazr, to
Yazr, to Shelem, to Shelem, to Yazr
: Elin Zarait Naftali to Zaraithon and Minnihon Arbein and Hamsha Alpin and Arbe Moh
:And the number of the children of Israel was one hundred and one thousand seven hundred and
twenty: and Moses was with them all night long.
:For the tribe of Arah shall divide into the storehouses of
the Shemahanites, and the tribe of the Sagites shall divide into the storehouses of the Shemahanites, and the tribe of the Zegar
Sagiah to the younger and Elin to the Levites to the seed of Gershon to the seed of
Gershon to the seed of Kehat to the seed of Kehat to the Merari seed of
Merari

Elin, the seed of Levi, the seed of my sons, the seed of Hebron, the seed of Mahli, the seed of Moses, the seed of Korah: and you shall be the son of Amram.

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And it came to pass in the days of Amram, that Jochebed the daughter of Levi bare unto Levi in Egypt, and she bare unto Amram Aaron, and Moses, and Miriam his sister: and unto
Aaron were born Nadab, and Abihu, and Eleazar, and Ithamar.
And Nadab and Abihu died in the wilderness of Sheba, and they were ten in number,
and they took a thousand, all that were called by the name of the well of Jericho. And for a reason I will not be ashamed: in the midst of the children of Israel I will not be ashamed to be a treasure in the midst of the children of Israel, except for the children of Moses and Eleazar, as I have said. The children of Israel were numbered in the land of Moab by the Jordan: and there was not a
man of the number of Moses and Aaron the priest: and the children of Israel were numbered in the wilderness of Sin: and the LORD said, Let them die in the wilderness, and let not Caleb the son of Jephunneh be left of them a man of God. And Joshua the son of Nun

Chapter 27

And the daughter of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, came to the seed of Manasseh, the son of Joseph, and Eleazar, the son of Melechiah, and Tirzah. And Moses went up before
them, and Eleazar the priest went before them, and Reberiah went before them, and all the Kenites sat down at Terah, from the tabernacle of Zimna to Meamar.
My father died in the desert, and he was not in the body, when he sat down, and he was in the seat of the lions: in his debt he died, and his children were not in him.
Why should we not be afraid of the seed of our father, the son of Leah, who is our father, and who has kept us in the body of my brother?
And Moses drew near, and gave judgment
before him. And he said, Let Moses be a witness.
The daughter of Zelophehad, the daughter of Melman, gave to her the inheritance of Ahaz, the brother of her father, in the land of Goshen, and she passed over the inheritance of Ahaz, her father's
inheritance, to her. And with the children of Israel she gave to Maimar, the man of the lions of the sea, and to Leah, the son of Leah, and she passed over the inheritance of Ahaz, her brother's inheritance.
And if you give her to my brother, you shall give her to my brother: and if you give
her to my brother, you shall give her to my father's brother: and if you give her to my father, you shall give her to her kinsman, and she shall be near to me, and she shall be burned: and it shall be for the children of Israel to judge according to this law, which I have commanded you. Moses: And I said unto Moses, Take unto
thee the law of the Lord, and say unto the children of Israel, Thus saith the Lord God of Israel, And thou shalt

Just as I refused to obey my commands in the wilderness of Dezn in the commandments, so I drank from my holiness in water before their eyes: from the commandments of the wilderness of Dezn
And Moses and the people were together.
:My right hand, O God, is the Spirit of life for all the wicked, a man on a throne
I will make them go forth, and I will make them go forth, and I will make them go forth, and I will make them go forth, and it shall not be as a place of rest: for I will go forth to thee, and I will say
unto Moses, The word of Joshua the son of Nun is a mighty man: the spirit of prophecy is in him, and he shall strengthen thee, and he shall strengthen thy hand:
my God: and he shall stand before them, and Elazar the priest, and before them all. As he sat down and watched, he saw the time before him.
And you shall give of your anointing oil, which I will receive from you, all the offerings of the children of Israel.
And Eleazar the priest shall rise first, and shall ask him in the judgment of Uriah: first, let it be upon the words of Immeriah, and

And Moses did as the LORD commanded him, and according to the word of Joshua and his elders, Eleazar the priest, and all the priests: and he said, When he was seated, he
lifted up his hands, and anointed them with oil, and anointed them, as he had done in the night, and anointed them with oil.

Chapter 28

And Moses was with him all night long.
Command the children of Israel, and tell them to prepare my sacrifices for the burnt offering, for my sacrifices to be accepted in the morning: you shall prepare for your kinsman a meal before me in its season.
And it shall be said to thee, O son of Shena, that thou shalt offer a sacrifice before thee, saying, The children of Shena shall be a witness unto thee every day: Go up, and be afraid.
:You shall say one thing, and you shall say another Only in the Holy One will you be saved, your
salvation will be from the ancient evil of the past.

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And And the Lord said, "You shall serve as a sacrifice between the two of you, as a gift for a bird, and as a sacrifice for a sin offering, as a sacrifice for a sin offering."
it shall be,
that on the first day of the sabbath the children of Shena shall teach, and My sons said: "We are seven, Shalamin."

And you shall offer a tenth of the syllabus For the Torah and the Taltut Hina, for the Dakrah and the Rabaut Hina, for the saying of Hamra, this is: The
offering of the head of the ram of Yerhah at its points, as for all the heads of the rams of the months of Sha'ta.

And the bird of prey, a goat, shall be a sacrifice for your sins, and shall be worshipped and worshipped.
And on the fourteenth day of the month of Yarcha, before Passover, shall be: And on the fifteenth
day of the month of Yarcha, the judge shall make a feast of seven days, and unleavened bread shall be eaten.
On the first day of the holy month of Atonement, all the work of the field shall
not be done, and the offering of the sacrifice of the Korbanah shall be done first. The sons of the :Tenth: Tenth: You shall serve one word as if it were
seven words.

And you shall forgive your sins one by one, to atone for your sins.
:The altar of the bird is the altar of the sacrifice
As for the burnt offering, it shall be offered on the seventh day, and it shall be offered on the first day of the month, and it shall be offered on the first day of the month.
And on the day of the Sabbath, the holy offering shall be, that no service of worship may be done.
And on the day of the Sabbath, from And the seventh day of the month of Sheba, saying: The children of Shena, and the tenth day of the month of Mishnah, shall
be a tenth for the Torah, a tenth for the Tenth, a tenth for the Dekhra, a tenth for the Imrah, a tenth for Sheba, saying: A bird from Mount
Ezin, a tenth for the Kafra, an offering from Mount Me'alat, and its offerings shall be a sacrifice of the Lord. And they will be saved.

Chapter 29

And when the Lord came to Jerusalem, the holy place, he was to prepare all the work of the field, not to worship on a day: he came, he was to prepare and to
worship the altar for the offering in the morning before the Lord, the Torah of the Torah, one by one, one by one. The sons of Shena said: Come, let us pray.
And the wedding of the Lord of hosts in the month of Mishnah, a tenth for the Torah, a tenth for the reading, and a tenth for the reading: and a tenth for the saying, and a tenth for the seventh saying.
And a sparrow, a goat, a single one, for your sin, to atone for your sins.
The mountain of the offering of Yarcha and its offerings, and the offering of Tadira and its offerings, and their offerings, as prescribed by the Lord, to be accepted in Ra'avah:
A sacrifice before them, and the tenth of Yarcha, which is the entry of the law, shall be a holy offering, and a sin offering, and a sin offering, and all your work shall be
done: no worship or sacrifice shall be offered before them, to be accepted. In the words of Ra'ava Torah, son of Torah, one of the sons of Shena, they said: "Shabba Shalmin will be ready."
And the marriage of the king of the Philistines in the month of Mishnah, one tenth for the Torah, one tenth for the Dekhar, one tenth for the

The tenth day of the month of Yisrael is the tenth day of the month of Yisrael. The tenth day of the month of Yisrael is the tenth day of the month of Yisrael. The tenth day

of the month of Yisrael is the tenth day of the month of Yisrael. The tenth day of the month of Yisrael is the tenth day of the month of Yisrael. The tenth day of the month of Yisrael is the tenth day of the month of Yisrael. The tenth day of the month of Yisrael is the tenth day of the month of

Yisrael is the tenth day of the month of Yisrael. The tenth day of the month of Yisrael is the tenth day of the month of Yisrael. The tenth day of the month of Yisrael is the tenth day of the month of Yisrael. The tenth day of the month of Yisrael is the tenth day of the month of Yisrael is the tenth

day of the month of Yisrael. The tenth day of the month of Yisrael is the tenth day of the month of Yisrael. The tenth day of the month of Yisrael is the tenth day of the month of Yisrael.

And the offering of the burnt offering of the sacrifice of peace offerings in the morning before the Torah, the sons of the Torah, the tenth of :And a tenth part is a tenth part for one
quarter of an ephah.

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And the bird, a wild goat, a sin offering, a sacrifice
And on the day of the Lord's Supper, the children

And on the day of the hanging, they shall raise eleven pillars, and they shall raise the sons of Shena, fourteen pillars,
And they shall be given a sign, and

:They are given and they are commanded to teach, to preach, and to say in their assemblies as I have commanded.
And the bird, a wild goat, a sin offering, a sacrifice
And on the fifth day of the month, the children of Shena shall eat the tenth of the month, and
The sons of Shena said, "The sons of Shena said, 'We will give you a tenth of a
shekel, and we

And they shall be married and shall be married to the Torah, to the Dikhr, and to the Minyan, as the Lord commanded them: And the Saffir
shall go down one bar from the mount of the tabernacle, and shall be married and shall be married.
:On the day of judgment, it will be as if it were a place of worship, so that all worship will be a form of worship, not a form of worship.
And the offering of the sacrifice

And Zephirah sinned against the mount of the atonement, and
against the offering, and against the offering of the atonement

Chapter 30

And Moses said to the children of Israel, "All this is the law of Moses:
And Moses and the chiefs of Shibtiah spoke to the children of Israel, saying, "Let the man who has sworn
a vow, a Then she will make a vow before her, and she will remove trouble from her father's house by her abundance.

And her father shall hear her vow, and her bond, which she hath bound upon her soul: and her father shall hold his peace, and all her vows
shall stand: and all her bonds, which she hath bound upon her soul, shall stand.
And if her father shall give her a vow on the day she hears it, all her vows and her bonds which she has bound by a bond upon her
soul shall not stand: and from before he shall be silent to her, but her
father shall give her a vow: and if she vows a vow to a man and her vows a vow or a vow of her own, and he shall
hear the vow on the day she hears it, he shall be silent to her. The creation of the Nidra and the prohibition of the Asarat on the
soul: the creation
And if on the day he hears of a sacrifice, he shall make void her vow, which is a sacrifice, and she shall break her vow, which is a sacrifice, and she shall
break her vow, which is a bond upon her soul, and she shall
make it void from before: and if a widow vow, and all her bond upon her soul be broken, then
the sacrifice shall stand: and if a house on a sacrifice, a vow or a bond upon her soul shall
stand, and he shall hear of the sacrifice. And she shall be silent, and all her vows shall be fulfilled, and all her bonds which she hath bound upon her
soul shall be fulfilled:
and if she break them in pieces, she shall be silent in the altar on the day that I hear all the words of her lips, and all her vows and bonds which she
hath bound upon her soul shall be fulfilled: and from before her shall she be silent in the altar.
Every vow and every observance of a prohibition for a person who is a monk shall be established and his vow shall be nullified. And if he
remains silent, he shall remain silent at the altar from day to day and shall fulfill all his vows or all his prohibitions at the altar. If he remains silent, he shall be punished. But
if he remains silent at the altar on the day of judgment, he shall be punished.
And if he cancels it for nothing, he shall delay until he hears and receive a debt.
Without chemistry, this is a sign that Moses was between a man and his father and his brothers and his descendants in his
father's house:

Chapter 31

And Moses was with him all night long.

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Pharaoh shall deliver the children of Israel from the Midianites, and thou shalt be a witness unto
thy people: and Moses shall be with the people, and the people shall be a witness unto And he chose from the thousands of Israel, one thousand for the tribe of Sheba,
ten thousand for the tribe of Sheba, and sent Jathon, and gave Phinehas the son of Eleazar, priest,
to Sheba, and from the thousands of Israel, he gave the holy things, and the censers of Jabbeba in his hand.

And they began to fight against Midian, as Moses had commanded, and they killed all the people.
And the kings of Midian they slew with the sword: Evi, and Rekem, and Zur, and Hur, and Reba: five kings of Midian, and Balaam the son of Beor they slew at Harba.
And the children of Israel returned, and took the women of Midian, and the women of Taphalon, and all the women of Irhon, and all the women of Gath-jehon, and all the women of Nichsiyon.
And every house of theirs shall be a place of worship, and every house of theirs shall be a place of worship,
and every house of worship
And these are the words of Moses, and of Eleazar the priest, and of the congregation of the children of Israel, the house of Sheba, and the house of Deborah: and Ada, the king of the land of Moab, which is by Jordan, Jericho.
And Moses and Eleazar the priest and all the leaders of the synagogue went to their place to prepare the food for the service.
And Moses was angry with the blood of the blood of the children of Israel, and with And all the knowledge of a man will be given to the beds of the dead,

And all the sick in the world do not know that the beds of the dead are made ready.
And I will make a covenant with you, that on the seventh day all the slaughter of souls and all the kinsmen of the slaughtered shall be judged: My God, in the day of judgment, and in the day that I shall come, I will make a covenant with you, and with
all the cloth, and with all the man of Damascus, and with all the workers of my strength, and with all the men of my people
And Eleazar the priest said unto the men of Hela, Give him unto the kinsmen, this is the portion of the law which I have commanded the children of Moses: the children of Dahab, and the children of Kaspa, and the children of Nahsha, and the children of Parzla, and the children of Abza, and the children of Abra.
Every time a canal is built in the light, it will be built in the light, and the hands of the Lord will be crushed by the waters of the abyss, and all this is not: a canal is built in the light, it will be built in the water.
And they shall be ashamed in the day of their coming, and they shall be ashamed and disgraced, as a sign to the king.
And I said to Moses, "Let it be done."
:The king of Israel received the word of the Lord, and the people of Israel, and the priests, and the elders of the house of the Lord, and the people of Israel First, from the tribe of the sons of Israel, you shall take one out of five from the tribe of the sons of Torah, from the tribe of the sons of Hamari, and from the tribe of Anah. From all the tribes of the sons of Israel, you shall take one out of five from the tribe of the sons of Torah, from the tribe of the sons of Hamari, and from the tribe of Anah. From all the tribes of the sons of Torah, from the tribe of the sons of Hamari, and from the tribe of Anah, you shall
take one out of five from the tribe of the sons of Torah, from the tribe of the sons of Hamari, and from the tribe of Anah. From
all the tribes of the sons of Torah, from the tribe of the sons of Hamari, and from the tribe of Anah, you shall take one out of five from the tribe of the sons of Torah, from the tribe of the sons of Hamari, and from the tribe of Anah. From all the tribes of the sons of Torah, from the tribe of the sons of Hamari, and from
the tribe of Anah, from all the tribes Daya: And Moses served, and Eleazar the priest, as he had commanded Moses.
And it was a day of mourning, and

: And two clays and one Alfin
:And the soul of a man from among his wives, that he may not know the beds of the grove, all your souls shall be lifted up and lifted up a thousandfold.
And there was a company of men of valor, which were sent to the camp of the Minyanites, and they numbered one hundred and thirty-seven thousand: and five hundred.
And the Lord turned back before them, and from Anah, there were one hundred and seventy-five: and the
Torahs were thirty-three, and the Torahs were one thousand, and they turned back before them, and they were seventy-three.
:And the horses of the three thousand and five hundred, and they shall go before them, and they shall drink and drink: and the souls of the men of the people shall be ten thousand, and they shall go before them, and they shall drink and drink.
And Moses loved to give the place of the Aphrastus before Eleazar, as he had commanded Moses.
And the divisions of the children of Israel, the division of Moses from Gebreiah, which they set out for
Helah: and there were divisions of Kenaz from Anah, three hundred and thirty, and seven thousand and five hundred.
: And you will turn to Latin and drink Alpin:
and you will drink Latin Alpin and five months: and
Nafsha the woman will drink ten Alpin
And Moses said to the tribes of the children of Israel, "Take one fifth of the men, and of those who fear and love, and let the Levites have the charge of the tabernacle, according to the commandment of Moses." And they brought to
Moses the offering of the Levites, the chiefs of thousands, the captains of thousands, and the captains of thousands.

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And they said to Moses, "Your servants have taken the number of the men of the tribe of Amana, and let no one be found among them."
And we offered a sacrifice of gold, a ram of the sin offering, and a ram of the holy spirit, and a ram of the holy spirit, and a ram of the holy spirit, to make atonement for our souls,
before the Lord. And Moses and Eleazar the priest brought the gold of the sin offering, all the gold of the sin offering, and all the gold of the burnt offering, which they had prepared before the Lord, ten thousand seven hundred and five shekels. Sil'in: From the rabbis of Alpin and from the
rabbis of Mawata: The men of Dehila despised a man for his own sake.
And Moses and Eleazar the priest returned, and the children of Dahab, of the rabbis of Alpin, and Maavath, and Athiah, came to the tabernacle: a time of solemn assembly for the children of Israel, before

Chapter 32

And the children of Reuben and the children of Gad went round about unto the city of Sagi, and they saw the place of Jazer, and the place of Gilead: and behold, there was a place of Shear in the
city: and the children of Gad and the children of Reuben said unto Moses, and to Eleazar the priest, and to the chief of Kenaz, and to Maimar, and to Machletha, and to Malleshtha, and to Cumrin, and to Beth. Nimrin, and Beth-Hushabnah, and Baalei-Dabba, and Kimah, and Si'at-Beit: Kaburta-Damsha, and Be'on.
I will do this to you, O king, as you have done to Israel. I will do this to the house of the city and to your servants: you are the city.
And they said, If we have found favor in your sight, then let us see that your servants have a storehouse, and do not let us pass over:
And Moses said unto the children of Gad and to the children of Reuben their brethren, Go up unto your brethren, and I will give you a sign.
And why should the children of Israel go from the land of Egypt to the land of Judah? For the LORD is the God of Israel.
And they shall be cleansed until the day of the flood is over, and they shall see the coming of the children of Israel in the wilderness: for the coming of the flood shall be a great calamity: and the
plague of famine shall be as it is in that day, and it shall be as it is in the wilderness.
If God sees that He has brought them out of Egypt, it will be ten years before the day of judgment, and if He And they wandered in the wilderness forty years, until they had consumed all the land of David, my son: and there
was a great famine in the land, and the children of Israel were gathered together

:And the lions of the field shall be cut off from the gates of the wilderness, and Joseph shall add to their rest in the wilderness, and shall be a snare to all the people of the law: And they shall come near to the gates, and shall say, Let the children of the city of Ba'ir be cut off, and let them call for a feast.
We will raise a banner for Atreyon and build a tabernacle and we will hasten from the beginning of the children of Israel to this place: in the name of the Lord, from the
beginning of the house of the children of Israel, the men of the house From Ibra to Jordan: Medina

And I said to Moses, "If you obey the law, if you hasten before the people, then you shall pass over all the Jordan before the people, until you have passed over the waters of the Jordan, and you shall pass over all the waters of the Jordan before the people, until you have passed over the waters of the Jordan, and you shall pass
And Israel shall be and be subdued before the people, and shall be a people of the land

:Benou Lechon Carvin Letaplon And Hatrin Leaplon And Dipofok Mepmon Leaplon
And the children of Gad and the children of Reuben said unto Moses, Thy servants will serve as my lord commandeth.
:Taflana, Nashana, Gittana, and all the cities of Jehon, Taman, in the land of Gilead:
And your servants will pass over all the cities of Hela, before the people, as my lord the king said.
And Moses commanded the children of Israel, saying, If the children of Gad and the children of Reuben shall pass over Jordan,
all the people shall pass over before them, and Aratha shall be subdued before them, and Aratha of Gilead shall be given to the children of Israel. To store: And if they do not pass quickly, they will be stored among their devices in case of an emergency.
And I will give the children of Gad and the children of Reuben to Memar, saying, "This night I will give to your servants, as we will serve."
Nachna Nebar Mzorzin Qadm Amma Dei to the area of Diknaan and Amna Akhudat Ahsantana Mebra: to the Jordan

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And Moses gave unto the children of Gad, and to the children of Reuben, and to the children of Peleg of the tribe of Dimnasheh the son of Joseph, the border of Sihon king of Dimorah, and the border of Og king of Dimethan, and the border of Arah, to call it by the borders of Arah: Sehor Sehor: and the children of Gad had Dibon, and Ataroth, and Araher.

: And the crowns of the thornbush, and the crowns of Jazer and Ramah
And the house of Nimrah, and the house of Haran, were called Kerkan, and Hatharin, Dan: and the sons of Reuben his son,
Heshbon, and Elealeh, and Kirjathim.
And Nebo, and Baal-meon, the son of Shemahan, and Sheba, and called Bishmahan, and Shemahat, the son of Karvaiah, were his sons.
And the children of Machir the son of Manasseh went to Gilead, and to the city of Gilead, and to the city of Amorah, which is in the land of Gilead: and
Moses gave Gilead to Machir the son of Manasseh, and he gave it to him: and Jair the son of
Manasseh went from Azel, and to the city of Capharnei-jehon, and called it Jatan, Capharnei-jair: and Nobah went from Azel, and to the city of
Capharnath, and called it Nobah, Bishmayeh.

Chapter 33

:And Moses wrote the days of their journeys, according to the commandment of the LORD, and They said: The children of Israel were in the wilderness of Gilead in the sight of all the Egyptians.

And the Egyptians who bury the dead, I will destroy them in the wilderness, all the wicked and the wicked, I will judge them.
And the children of Israel took them from Rameses, and pitched in booths: And they
took them from booths, and pitched in the wilderness: And they took them from them, and
pitched in the wilderness at Beth-shepherd's tent, which was before them in the wilderness: And they took them from Beth-shepherd's tent, and pitched
in the wilderness at Beth-shepherd's tent, which was before them in the wilderness: And they took them from Beth-shepherd's tent, and passed over by the sea into the wilderness: and from thence they went a
journey of a thousand days in the wilderness. And they sang in Marah, and they took from Marah, and they sang in Aiylam, and in Aiylam, thirty-seven different kinds of rams, and seventy-seven different kinds of rams, and they sang in Taman, and they
took from Aiylam, and they sang in Yama, and they sang in Yama, and they sang in
the wilderness of Dasein, and they sang in Dafka, and they sang in In
Alush: And they took from Alush and served in their tents,
and there was no water for the thirsty people to drink.
And they took them from Rephidim and served them in the wilderness of Desin.
And they took them from the wilderness of Desin and served them in the tombs of Dimshalai. :
And they took them from the tombs of Dimshalai and served them in Hazeroth.
And they took from the quarters and served in the harness:
And they took from the harness and served in the pomegranate tree
And they took a pomegranate and served it in a brick.
And they took a brick and served it in a broth.
And they took a mitre and served in its assembly. And they
took a mitre from its assembly and served in the Torah of the Shepher. And
they took a mitre from the Torah of the Shepher and served in the Shepher.
And they took them from the congregations and served them
under
And they took it from below and served it in the temple.
And they took a bath and served it with sweets.
And they took away the sweet and served it in the Hashmona
And they took him from Hashmona and served him in the service of the priests.
And they took him from Hashmona and served him in the service of the sons of Jaakan.
And they took from the sons of Jacob and served in the morning of Gidgad: And
they took from the morning of Gidgad and served in the morning of Yotbeta
And they took away its goodness and served its transgression.
And they took away our transgression and served in the oppression of a man.
: And they were taken from the oppression of a man, and they were scattered in the wilderness of Decan, and they were naked.
And they took their robes and sang in the light of the Torah in the courtyards of the Red Sea.
And Aaron the priest was ordained to minister in the light of the Torah on the day of the Lord, and he died in the year of the Lord, in the forty-first year of the children of Israel: from the time of the Lord's departure to the year of the Lord, five years to the year of the Lord: and
Aaron the son of Moab was one hundred and ten years old when he died in the light of the Torah.
And when the king of Canaan heard this, he was afraid, and he went to the east, in the land of Canaan, because of the children of Israel.
And they took him from the Torah and served him in Zalmonah. And they
took him from Zalmonah and served him in Punon.

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And they took him from Punon and served in
Avos: And they took him from Avos and served in the Hebrew territory in the border of Moab
And they took him from Maggsatha and served him in Dibon Gad.
And they took him from Dibon Gad and served him in the land of Diblatima.
And they took them from the plain of Diblatima, and they served in the columns of the Edomites, and
they prophesied in the plains of Moab, and they served in the Jordan, and they served in the plains of Moab.
And they ruled over the Jordan from Beth-jeshimoth to Mishar-Shittin in the land of Moab.
And he and Moses spent the night in the plains of Moab by the Jordan, and they encamped there for a time.
:Speak to the children of Israel, and say unto them, I will go over Jordan unto the land of Canaan.
And you shall destroy all the dwellings of the people of Araa from before them, and you shall destroy every house of worship and every image-maker:
you shall destroy every altar and you shall destroy every altar.
And the inhabitants of Arah shall dwell in Arah, and they shall dwell in Arah, to make Ahab, to make Arah

And if you do not repent, the days of the Lord will come upon you from before, and you will be left with a burden to help those who are afflicted: to receive
and to protect, to protect, and to be ready for the time of the Lord, and you will understand it: and it will be as you thought, to serve for
wealth, to serve for wealth.

Chapter 34

And Moses was with him all night long.
Command the children of Israel, and say, The LORD your God is with you, O Israel, and you shall set your border on the east side of the Jordan, and
on the west side of the Jordan, and To the dwelling of scorpions,
and it shall pass to Zan, and the horn of the ravens shall be cut off from the south: to the weaving of a garment, and it shall pass to Hatzer Adar, and it
shall pass to Azmon.

And the land of Azmon was turned into a wilderness, and the Egyptians were scattered abroad.
And the border of the plain shall be as the great sea, and the borders thereof shall be as the border of the plain.
And it shall be lawful to set a boundary from the Great Sea, to set a boundary to the Mount of Torah.
:From the Torah, the direction to the slopes of Hamath and the direction to the east is determined: and the
direction to the south is determined: and the direction to the east is determined: and the direction to the west is determined: and the direction to
the east
:And the border shall be from Shepham to Riblah, from Medan to Ain, and the border shall be from Shepham to Riblah, from Medan to Ain, and the border shall be from Shepham to
Riblah, and the border shall end at the sea of Gennesaret, eastward, and the border shall be from Shepham to Jordan, and from Mephcanoh to the Salt Sea, that it may be a border for
the border thereof.
And Moses commanded the children of Israel to give to the Levites, saying, It shall be, that they shall be immunized at Adbah. And Moses commanded the Levites to give: for the
ninth hour of the month, and for the divisions of the month.
The tribe of the children of Reuben received their inheritance in the house of their fathers, and the tribe of the children of Gad received their inheritance in the house of their fathers, and the tribe of the
children of Dimnasheh received their inheritance in the house of their fathers.
The tribes of Shebta and their divisions received their camp from beyond the Jordan, and they journeyed from Madinah.
And Moses was with him all night long.
:Alayneh Shemahat Gubriya, di Yahshonon, lakhon Yath Ar'a, Eleazar the priest, and Yehoshua the son of Nun
And Rabbah, one of the tribes of Tishbon, to the storehouse of the land of Araa: And Elin
Shemahat Gubriya, for the tribe of Judah, Caleb the son of Jephunneh: And for the tribe
of the children of Simeon, Samuel the son of Ammihud.
For the tribe of Benjamin: Elidad son of Chislon
And of the tribe of the children of Dan, Rabbah Bukki the son of Jagli: And of the children
of Joseph, Rabbah Haniel the son of Ephod: And of the tribe of the children of Manasseh, Rabbah Haniel the son of Ephod.
And for the tribe of the children of Ephraim, Rabbah Kemuel the son of Shiphtan
And of the tribe of the children of Zebulun, Rabbah Elizaphan the son of Parneh:
And of the tribe of the children of Issachar, Rabbah Paltiel the son of Azan.
And of the tribe of the children of Asher, Rabbah Ahihud the son of Shalmi:
And of the tribe of the children of Naphtali, Rabbah Pedahel the son of Ammihud.
:This is the commandment that the children of Israel should keep in the land of Canaan.

Chapter 35

And he and Moses spent the night in the plains of Moab by the Jordan, and they encamped there for a time.

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Command the children of Israel, and they shall give unto the Levites out of the storehouse of their consecrations, which are called for a heave offering, and a heave offering: ye shall give them unto the Levites.
And the spirit of the LORD shall be for the city, and for the house of the LORD, and for all the living things of the city: And the spirit of the LORD shall be for the Levites from the wall of the city, and for the city of the LORD And the spirit of the west shall teach a thousand, and the spirit of Ziphuna shall teach a thousand, and the spirit of Kartah shall teach a thousand, and the spirit of Kartah shall be as the law of the LORD

:All the houses here you shall give to the Levites forty and eight houses, they shall be called Yahten and Yah Roahen.
And the name of the one who will give from the congregation of the children of Israel, from the clans of the clans of Tazgon and from the clans of the clans of Taziron, a man: from the storehouses of the storehouses, I will give from my name to my companions.
And Moses was with him all night long.
:Speak to the children of Israel, and say unto them, I will go over Jordan unto the land of Canaan.
And it was time to prepare a feast, called the feast of Shezboth, and the LORD will prepare it, and he will go down to Teman, a great and mighty man, a great and mighty man: in his own
And it was said, "And it shall be, that the LORD shall call upon thee, and that there shall be no death, until the day of the judgment be established, as it was for Dinah."
And the name of the place which thou shalt give shall be called Shezboth the LORD's name.
The hill of the mountain of the dead shall be given from Eber to the Jordan, and the hill of the dead shall be given in the land of Canaan, called: Shezbotha Yehovah.
For the children of Israel, and for Giora, and for Totavia, the house of the LORD, even Shit Karvia, HaAlein, Shezba, and Meorok: for Teman, all the slaughter of the soul in his peace: and if in Man
Deparzla Mahahi and the slaughter of the great, it shall be slaughtered, and the slaughter shall be slaughtered.
And if in the land of Aba, if a person dies in a land of fire, and the slaughter of a great number of people is great, then he shall be killed: he shall be killed in a great number. Or if a
person dies in a land of fire, if a person dies in a land of fire, and the slaughter of a great number is great, then he shall be killed in a great number.

:Gael Dama, he will kill the daughter of Katula, as I will be responsible for him from Dinah, he will kill her.
:And if in Sanaa I rejected or Ramah, my highness in Kamna and its slaughter
If he were to die, I would kill him with my own hands, and those who kill him would be killed. He would be a great and mighty man

Oh, in all my life, she is like a mass of death, in her without a breast, she has raised her head and killed her, and she is not my son: she is not my wife, and she does not seek my company.
: A discussion as a council between a living person and a blood donor on the law of God
And he shall drink as he drank of the city of Shezbothei, from the hand of the redeemer of blood, and he shall drink of it To the border of Kirjath Shezboth, and to the slaughter of Gael, the blood of the great one, by night: and the blood of the lions of Kirjath Shezboth, he shall give up unto the blood of the great one, and the blood of the great one, he shall give up to the blood of the great one: and to the slaughter of the great one, he shall give up to the blood of the great one, and the blood

And the LORD shall judge the people according to all their ways: Every one that killeth a soul shall be put to death: and a single martyr shall not testify against a man that is put to death: and no ransom shall be accepted for a man that is put to death: for he is a murderer, but he that is put to death shall be put to death.
:And do not accept any material for the exile, for the city of Shezbothei, for the offering, for the offering, for the offering, in the event, until the death of a priest.
And do not be afraid of the blood of the one who is in the house of the Lord, for he is the one who is in the house of the Lord, and

Y And do not be afraid, for I will see you, O Aton, and you will understand that I am the one who dwells in the body of the children of Israel.

Chapter 36

And the chiefs of Abah came near to the tribe of the children of Gilead, the son of Machir, the son of Manasseh, from the tribe of the children of Joseph, and spoke to them: Moses and Rabbah, the chiefs of Abah, to the children of Israel, and
said, "My master, command me to give the land of Arah in Ahazanah in Adbah to the children of Israel, and my master commanded: At Mamre, I will give it to you." Ahazanath Zelophehad, our brother, gave her daughters
And Jehovah shall appoint one of the sons of Shibtiah, the son of Divna, of Israel, to be a man, and their inheritance shall be separated from the inheritance of Abatha: and it shall be added to the inheritance of Shibtiah, which Jehovah shall appoint for a man, and from the inheritance of Ahad shall be separated.

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And if there be a Jubilee for the children of Israel, and the storehouse be added unto the storehouse of Sheba, then shall it be equal to the storehouse of the house Zelophehad, to Meimer, to be established in their eyes, to be equal in their birthright: to the seed of Sheba, to be equal in their birthright

- And you shall not transfer the storehouse of the children of Israel from tribe to tribe, but a man in the storehouse of a tribe shall be a slave to me. The children of Israel, and all the children of Israel, shall inherit the inheritance of the tribe of the children of Israel, one of the tribes of the children of Israel, and it shall be yours. But the children of Israel shall inherit the inheritance of the father of the children of Israel, and you shall not transfer the inheritance from tribe to tribe or later, but every man in the inheritance of the tribe of the children of Israel shall inherit the inheritance of the tribe of the children of Israel. Israel: As Moses commanded, so did his servant Zelophehad's daughter. And Mahlah ran and danced and danced, and Noah the daughter of Zelophehad went to the sons of Abohen's brothers to be his wife. :The seed of the sons of Manasseh the son of Joseph was to be given to women, and their inheritance was to be in the tribe of their father's seed. Elaine Pekodiah and Dinah, the son of Peki, who was a priest, went with the children of Israel in the land of Moab by the Jordan River.